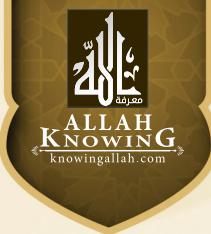




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Who will receive
those meaaages



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Muslims in many countries suffer from the absence of the social circulation of the Quran.

What is meant by such a circulation is the practical implementation of the verses of the Quran in the general human conduct either through reciting the verses, purifying the soul, learning the meanings by exposing the soil of the soul to rain of the Quran and letting its tools work in it so that the whole society becomes upright according to the basis of the Quran.



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One who works around the Sharia texts only, may be taking the Quran as a mere motto, whereas he does not know.

Since, he is preoccupied with abstract ideas and personal or public opinions. Therefore, the process of circulating and enduring the Quran among those people is very weak if not absent.

The reason is that actualizing the messages of the Quran and the facts of the revelation is not meant for itself during this process, which entails many defects and violations.

However, preoccupying oneself with the Quran is a work that takes the book of Allah as the base, the pillar and the methodology whether in the field of recitation or purifying the soul as well as learning and teaching it.

It is a matter of following the approach of the Quran by following its verses, submitting the soul to its educational process, enduring its faith related facts and grasping its rulings and wisdoms.

All of that are meant for helping the soul to apply the morals of the Quran and reach the high ranks.

Indeed the practical implementation of this approach in the fields of calling to Islam and upbringing people is the real commitment to the Prophetic approach in terms of rectifying the soul and the society. It is a real imitation of the life of the noble companions, and following the true scientifical way in renewing the religion, both individually and collectively.

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Taking the Quran as the base of Da`wa activities does not mean cancelling the other creative Islamic means whether they are social, political, economical, media, or cultural related means. Yet, such an approach joins all of them under the control of the Quran, and submits all of them to the guidance of the Quran according to its priorities.

On this way the Prophet Muhammed, salla Allahu alihu wa sallam, built the first society of Muslims, under the eye of the revelation. You may have a look to his noble biography.



The Quran is the base of any Da`wa activity

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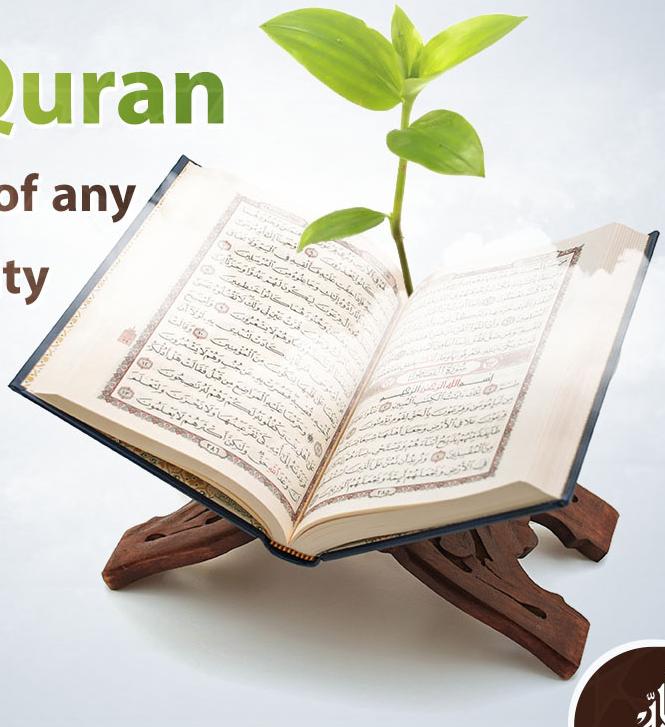


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Memorizing the quran by heart is a very important matter but it is not alone our aim.

Despite the fact that memorizing all of the Quran or parts from it is one of the milestones of the approach, but the required memorization is what the Prophet's companions, may Allah be pleased with them, practiced: they used to receive five or ten verses from the Quran but they would not move to other verses until they success in enduring their meanings and rulings, and then memorizing the Quran according to this approach is a project that extends to the whole life not a limited aim for one or more years.



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The one who does not go through the rank of Ikhlas (sincerity), does not strive to protect its fortification and does not consider the oneness of Allah in every situation out of fearing him as well as hoping in his mercy, is not really the one who memorized Surah Al-Ikhlas.

The one who does not taste the sweetness of faith upon entering the shield of Surah Al-Falaq and Surah An-Nas did not really memorize these Surahs. Moreover, the one who does not long for the night prayer is not of the people who really memorized Surah Al-Muzammil.

The one whose heart is not burnt with the live coal of calling to Allah and warning of his punishment, ordering what is good and forbidding what wrong is not considered among those who realized the meanings of Surah Al-Mudathir.

The one who memorized Surah Al-Baqarah by heart, if he did not submit himself to Allah in all the aspects of his life so that he applies all the pillars of Islam and the tenets of faith, striving for the sake of Allah, remaining patient in poverty and hardship as well as during battlefield, refraining from the prohibited foods and drinks... etc, applying the Sharia rulings in his religion, in himself and in his properties, fulfilling the meaning of obedience to Allah whatever the case without hesitation or retraction, he did not really memorize Surah Al-Baqarah.

The one who really memorized the Quran is he who fulfills its trust, apprehends its wisdoms, acts according to its requirements and endures the related rights of Allah

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Live with
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يَقْتَلُونَ وَلَقَدْ فَرِيقٌ
صَدَقُوا وَلَيَعْلَمُونَ

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One cannot reach this noble aim unless he has a firm resolution to encounter continuous sufferings to reach the ranks set by the Quran as well as the worship-based purposes be them related to faith, legislation, noble manners or longing to the Hereafter.

Through all the ranks one should follow the approach of receiving the facts from the Quran, doing one's best to fulfill the Sharia obligations, drawing closer to Allah through such a noble ascension and then following the verses of the Quran from the start to the end so that one finishes whole of the Quran according to this approach. we know that life may end without reaching perfection in this aim! But that does not mean to leave following the right path strictly! Indeed the book of Allah is the most worthy matter to spend the ages in! here is an eloquent example: An ant set off on its way, determining to perform pilgrimage to the House of Allah from the end of the earth! It was said to her: "How do you perform Hajj, you are just an ant? You will definitely die before reaching it!" She said: "Then I prefer to die on that road!"

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Ranks of the Quran



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The Quran is really the project of life and the program of the slave in his path to his lord until he meets him!

The descent of the verses of the Quran on the different situation and their diversity over the twenty-three years, are but for serving this wise divine purpose!

The Quran took the age of the Prophet, *salla Allahu alihia wa sallam*, and the ages of all of his beloved companions, may Allah be pleased with them, some of them died before the completion of the descent, and some of them were still waiting, and even struggled with the Quran in the horizons to the rest of his life, until he passed away. They lived by the Quran and for it, and they did not alter [the terms of their commitment] by any alteration

They were the most worthy of the title: “the generation of the Quran” or “the nation of the Quran!”..

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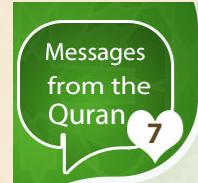
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today our nation is in a dire need of those who convey these messages, in order to renew the religion and get it out of the crisis.

The nation of is in dire need of those who draw it closer to the book of its Lord so that it may occupy its leading position among the nations; Muslims are to be witnesses against all people! On the path of prophethood.

The nation should fulfill the major functions it is entrusted with. This should be based on reciting the verses in the method of receiving from the wise Lord, purifying the souls according to the method of contemplating the Quran, and learning as well as teaching the Quran and the Sunnah according to the method of studying.

We firmly believe that sincere practical engagement in this curriculum will make the nation rise to the heights of the knowledge of God and recognize his great attributes. what will make the nation resume the life determined by Sharia as the generation of the Quran did i.e. the generation of the companions, may Allah be pleased with them. This is the basic way to liberate the nation from the passions and enemies as well!

We firmly believe that the first one to undergo the processes of this Quran based curriculum surgeries is the holder of these messages. The light of the Qur'an does not extend its radiance to others; but after it ignites the heart of its carrier that is enlightened with its eliminating facts of faith.



**The Quran is the way out
of today's crisis**

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The book of Allah is calling

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so who will take initiative to bear the message?

Who will say I am ready O Messenger of Allah

The book of Allah is calling and this nation is crying out? so who will take initiative to bear the message?

Who will be at the forefront of the ambassadors of the Lord, who carry the messages of this religion, to the masses of wandering and hesitant here and there? .. Who opens his chest to the light of the Quran, so that he strikes yearning to know Allah and getting close to him? perhaps you get the honor of serving in the ranks of the Quranic Relief, and rescue millions of the drowning in swamps of lusts and suspicions? Who stretches his hand without trembling to the Messenger of Allah, *salla Allahu alihia wa sallam*, and gives him the pledge to take the book strongly?

Who will hold the live coals of this great Prophetic legacy: the messages of the Quran? Who will say: "I am ready, O Messenger of Allah!" so that he fulfills the covenant? ([Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah . And sufficient is Allah as Accountant.) Quran(33: 39).

A true slave who devotes his life for the religion of Allah, he receives the words of Allah and conveys his messages.

Perhaps he attains the alliance of Allah and then Allah opens the hearts for him. (Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.)Quran (65:3)

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The book of Allah is calling

so who will take initiative to bear the
message?

Who will say I am ready O
Messenger of Allah



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O Beloved striving ones! The language is unable to describe the light ..!
But the only way to describe and introduce it is to push the button of its electrification, and ignite the fuse of its lamp! But your hearts are its lamps, and your veins are the stream of his current! Ignite its fire within your hearts.

Be flared by its fire until it burn you.

Afterwards, If you shake people with the facts of the Quran then they will find the light in your hands, and receive its flames of in breath.

The words of Allah on your tongues will have deep effect.

They will taste the truth of the Quran as you did ..! Then - and only then - people realize the meaning of your message!

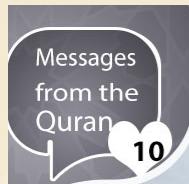
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your veins**

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O Beloved striving ones! Few are the porters of these truths in the nation today..

The one who carries one verse from which he extracts the light and guidance, is far better for himself and the people - God willing – than hundreds of those who memorize whole of the Quran by heart, yet they failed to feel its flames, or to see its beauty and majesty!

So he should not despise himself i.e. the carrier of one, two or three verses, If he is really one of those who seized their live coals with a hand that is not trembling! Then he is elevated after reading them to the ranks of the chandelier, to be a star shining the earth in the darkness of this difficult age!



**Hold the Quran with
a hand that is not trembling**

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the Quran
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The lack of walkers on the road should not discourage the truthful ones, nor hold the believers from engaging in carrying and conveying the messages of the Quran.

Yet, the fewness of the walkers may be an evidence that stands for the soundness of the approach as The Almighty said: what means (And a few of the later peoples)

Quran(56:14)

The Almighty said the about Noah, peace and blessings be upon him, what means (But none had believed with him, except a few.) Quran 11:40

the Almighty said about Moses peace and blessings be upon him: (what means):(But no one believed Moses, except [some] youths among his people, for fear of Pharaoh and his establishment that they would persecute them. And indeed, Pharaoh was haughty within the land, and indeed, he was of the transgressors) Quran (10:83)

The prophets - before this nation- may not have but follow one, two or three followers. Ibn Abbas, may Allah be pleased with them, narrated that: the Prophet, salla Allahu alih wa sallam, once came out to us and said, "Some nations were displayed before me. A prophet would pass in front of me with one man, and another with two men, and another with a group of people. and another with nobody with him. Compiled by Muslim.

In the hadeeth of Ibn Mas'ood, may Allaah be pleased with him, said: "The Prophet, salla Allahu alih wa sallam, said last night the Prophets with their nations were displayed before me, so a Prophet may pass along with the three, a Prophet may pass along with a group, a Prophet a Prophet may pass along with few people and a Prophet may pass along with no one. compiled by Ahmed, Al-Hakim who classed it as Sahih, Ibn Hibban, At-Tabarany in Al-Kabeer and classed as Sahih by Shu'ayb Al-Arna'ut in Tahkeek Al-Musnad, and al-Albani in Isra and Mi`raj).

That was the case in the beginning of the call of Muhammad, salla Allahu alih wa sallam, and then he became the most followed one among the prophets.

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on the road should not
discourage the truthful ones



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on the road should not discourage
the truthful ones**



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We are certain that if the few people realized the alliance of Allah, he will make wonders for them! If Allah became pleased with one of his servants or with a few of them even if their number is small as the hand fingers: he will Make them keys to goodness, witnesses over the people! A piece of wisdom that summarized our topic was narrated from Al-Fudhail ibn Eyyadh (may Allaah have mercy on him) who said: "Observe the ways of guidance and do not care about the fewness of those who walk on them, and avoid the ways of misguidance and do not be deluded by the multitude of those who perished"

The alliance of Allah makes wonders

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«Observe the ways of guidance and do not care about the fewness of those who walk on them, and avoid the ways of misguidance and do not be deluded by the multitude of those who perished»



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The alliance of Allah makes wonders

Observe the ways of guidance and do not care about
the fewness of those who walk on them
and avoid the ways of misguidance and do not be deluded
by the multitude of those who perished

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The establishment of the “Quran circles”, walking to Allah through this divine path, and taking them as schools to receive the facts of faith, and the ethics of the Quran so as to promote the knowledge of Allah is the main key to join the school of the Messenger of Allah, *salla Allahu alihi wa sallam*, following his footsteps in the renewal of the religion, and the approach of the call to the Lord of the Worlds.



**The Quran is the key
to join the school of Muhammed,
*salla Allahu alihi wa sallam***

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salla Allahu alihu wa sallam



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The Glorious Quran with its Prophetic statements is everything! It is - in the course of calling to Allah- the program and curriculum, including the meanings of the two words! It was narrated that Abu Shuraih Al-Khuzaie, may Allah be pleased with him, said: "The Messenger of Allah, *salla Allahu alihia wa sallam*, came out to us and said: 'receive the glad tidings, receive the glad tidings.. Do not you witness that there is no God worthy of worship but Allah and that I am the Messenger of Allah? ' They said: Yes! He said: "This Quran is like a rope, one of its ends is in the hand of Allah, and the other end is in your hands, so hold on to it! You will not go astray nor will you ever perish after holding on to it." compiled by At-Tabarani in Al-Kabir, Ibn Hibbaan in his Sahih, Al-Bayhaqi in his Shuab and clasped as Sahih by Al-Alabani in his As-Silsila As-Sahiha and in his Sahih at-Targhib).

Many are the Sahih Hadiths that support this meaning.

The Messenger of Allah, *salla Allahu alihia wa sallam*, said:"the best of you are those who learn the Quran and teach it to others".

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**The Quran is like a rope
one of its ends is with Allah and
the other one is with you**

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The Quran

is like a rope one of its ends is with Allah and the other one is with you



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This is the call of Allah so who will respond to it?

O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.

Quran (8:24)

Is there any source of life better than the Quran for the individuals and the nation?

Allah has made "the Spirit" a name of the Quran! He said(what means): (We revealed to you, (O Prophet), a spirit by Our command.) Quran (42:52)

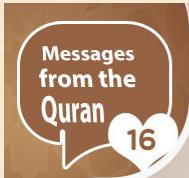
He said (what means): He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me." Quran(16:2)
 and said (what means) : "[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting."

The majority of the scholars held the opinion that the meaning of the word "spirit or inspiration" in these verses is but the revelation and the Quran! This is enough evidence of its amazing revival secret!

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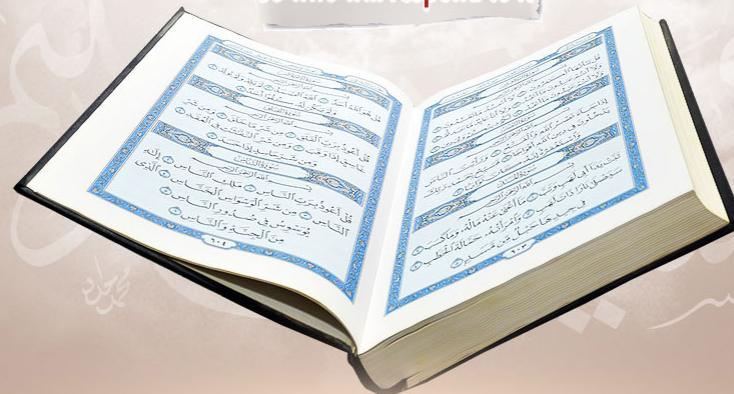


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This is the call

of Allah

so who will respond to it



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This is the reality of the glorious Quran, so who will receive its messages?

Who will surrender himself to Allah? Who will walk among the people with their eloquence?

Who will initiate to hold its meetings? Who will renew his soul with its blessings? Who will purify himself with its lights and rain?

Who will struggle the devil's party with its light? Who will be free from his inclination in order to be from its people? As the Prophet, sallah Alahu alihi wa sallam,said:" the people of the Quran are the chosen people of Allah and are closest to him". (Narrated by Ahmad, an-Nasa'i, Ibn Majah and al-Hakim, and classed as saheeh by al-Albaani in Saheeh al-Jaami 'as-Saghir 2165)


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so who will receive its messages?**

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O true servant of Allah is right, This is your time has come. until when will you wait? .. Until when? And how long ..?

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This is the reality of the glorious Quran
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**It is the speech of the ever living who does not die.
It is our feeling that dies**

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The best statement to define the glorious Quran is that it is: "The speech of Allah, the Lord of the worlds!"

The speech of the ever living who does not die shall not be worn or die. But it is our feeling that dies! what is worn is our faith!

The Revelation is the main source of life!

The first attribute to consider when dealing with the Quran is that it is a "revelation" as well it is the most important essence of which we must look at its words;

The words of Allah, the Lord of the worlds!

Since the word of Allah does not descend on the apostles except as a revelation.

Allah says (what means): (And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise.)

Quran (42: 51).

This is a very important aspect! The fact that the Qur'an is "a revelation" is the main meaning by which the reader elevates to the Heavens!

It is the key term by which he discovers the nature of the Qur'an, sees its light, receives its truths and divine messages,
and see the falls of beauty and majesty, vivid flowing from the sources of the Quran!



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It is the speech of the ever
living who does not die

It is our feeling that dies



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The similitude of the Quran and people in our time, is like three travelers who lost their way in the desert in a dark night! Endless desert and darkness ..!

While they are in this state, they saw in the sky a star with a tail, it continued to penetrate the darkness of the horizon with its light, until it hit the ground!

Each of them took a different position:

The first one did not pay attention to that phenomenon, but saw it a mere natural movement that happens randomly! The other two rushed to the site where the meteorites fall then picked up some of the stones scattered here and there .. they had two ways in dealing with those precious stones:

One of them was impressed with the stone; because of the colors and luster it has, and said to himself:

Perhaps it will remove the dreariness of this dark road, and then put it in his pocket. To this point the matter is over!

The other one was impressed as a friend of the beauty of the strange stone! He turned it in his hand, and said to himself: This precious stone that came from the unseen world must have a secret! It cannot fall on the earth uselessly! no no! There must be some wisdom in it! Then he began to rub the pieces of the stone, until sparks broke out

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Three travelers lost their way in the desert.

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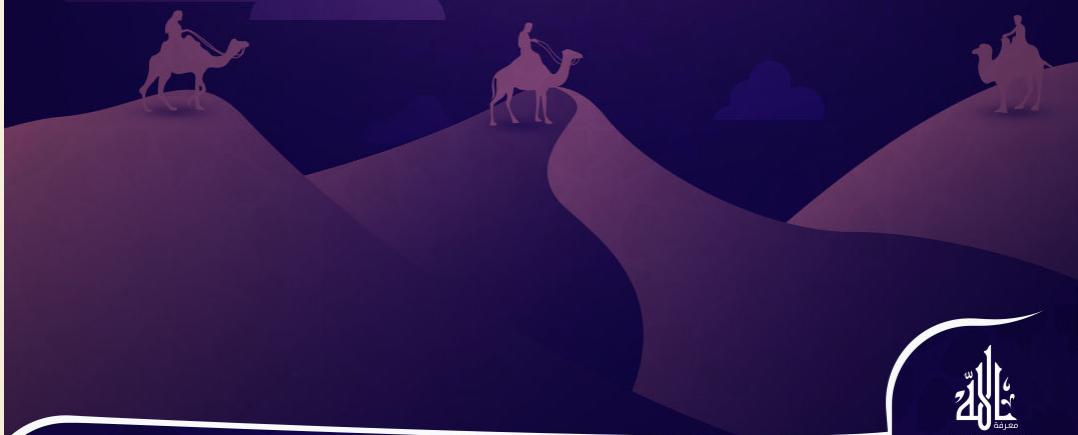


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from them..!

The man was dazzled for that; he continued rubbing the stone, and so the glow of sparks increased. Moreover, the heat of the stone increased gradually; to the extent that he felt pain between his hands!

The intense heat spread out to all parts of his body. accordingly the pace of his pulse increased..! But he remained patient, his heart - despite the sense of pain and suffering - was extremely happy.

Some moments passed until and then the precious stone in his hands turned into a lamp with a great light!

Then the light extended to himself, until all his body became an alloy of light, like a chandelier whose lamps fall on the ground!

The beams of light was pouring out of his inflamed heart to rise in space and then rose, even to reach the sky.

The man, with his dazzling gaze, followed the rope of light rising from himself to the sky, until it reached the high horizon, the road map appeared in the desert!

Very clear, the night is as clear as the day. Only the doomed one will miss his way. he felt a great joy

that made him shout and call his two companions together: Dear brothers! .. come on! I found the road map! .. Allah removed our distress. Dear brothers! .. Look, this is the way

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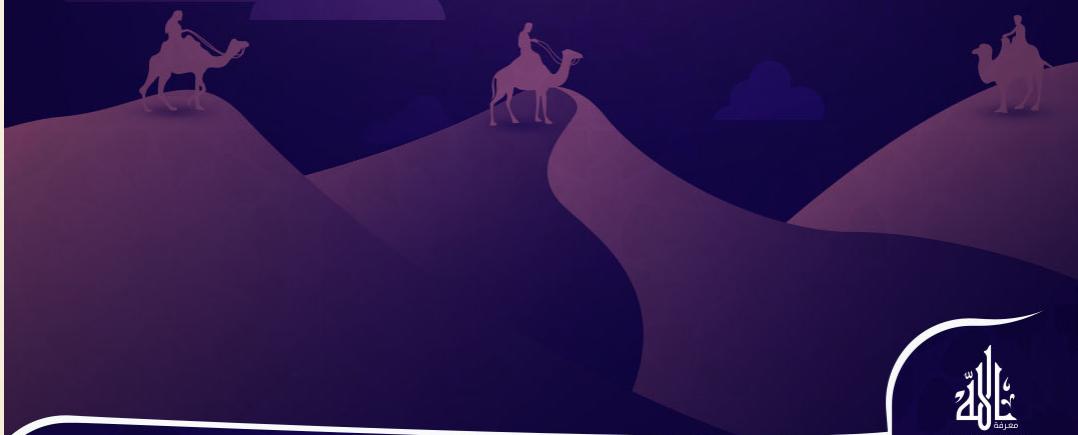


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out of the darkness to the light! Watch the ray of light flowing from the sky ..
It clearly refers to the kiss of survival! .. follow the light to survive!

As for the one who kept a piece of stone in his pocket, he did not hesitate to follow his friend and to imitate his example, because he believed that this precious stone has a secret!

He saw its radiance with the vision of his companion, not with his own vision.

But the first one who saw that the fall of star on the ground is an insignificant matter; despite the call of his companion, he did not see any of the beams flowing with guidance! He was blocked by his corrupt belief.

The mirror of his rusty heart did not reflect any light! Therefore he did not believe in the light. Rather, he accused his companion of madness and delirium! He went alone in the desert, astray in the darkness!

And he to whom Allah has not granted light - for him there is no light.
Quran(24:40)

Then the two guided men set off walking in the path of light .. one of them is a leader and the other is a follower. The leader is a caller who sees with the light of Allah and walks with the insight granted by Allah due to the heat and the light of the stone. The second one believed in the light and accepted the call of his friend, walking on his

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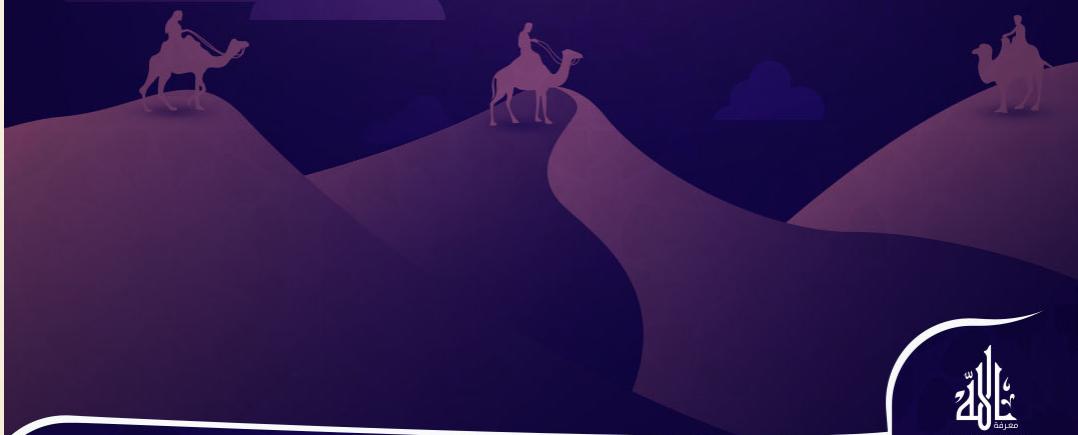


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footsteps with his guidance ..

He has nothing to ward off the whispers except the instructions of his leader.

While they are walking in peace on their way, the follower asked his companion:
tell me how did you discover the secret of light in this gem!

But the owner of the light found that the language is unable to show the truth of the light to his companion, it was only to put a piece of the stone that was in his hands in the palm of the follower; the man screamed from the intensity of the heat of the stone!

He turned it in his hands and then threw it quickly in the palm of his companion! But the owner of the light was holding it by his steady hand! The follower was surprised by the attitude of his companion and said: But you are clutching the embers!

He said: Yes, it is! It's the capture of the embers! But the Spirit finds the pleasure of the light which the heart sees.

This happiness removes from the body the feeling of pain, and prevents the combustion!

The fire of longing and faith is one thousand times stronger than the fire of infidelity, disobedience and sins!

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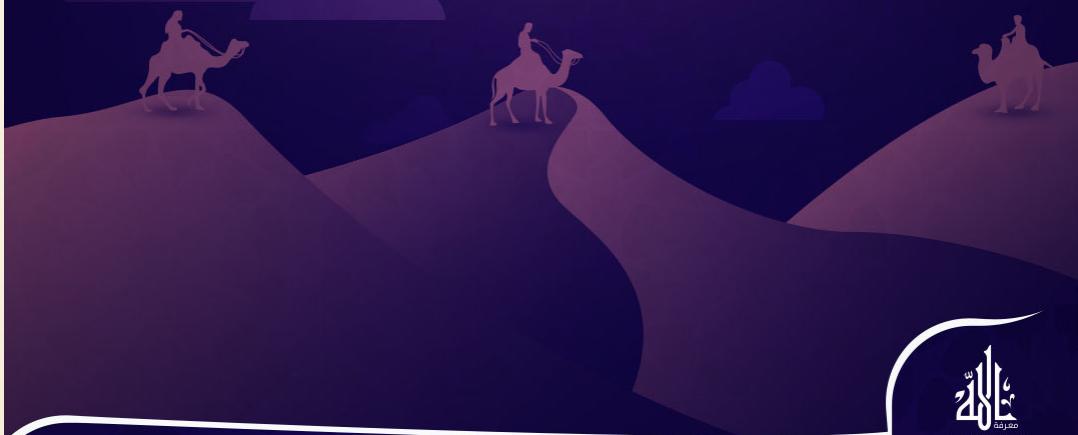


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If the first fire fall on the second; it will turn it into peace and safety on the heart of the believer!

(They said, "Burn him and support your gods - if you are to act."

Allah said, "O fire, be coolness and safety upon Abraham."

And they intended for him harm, but We made them the greatest losers.)
Quran(21:68-70)



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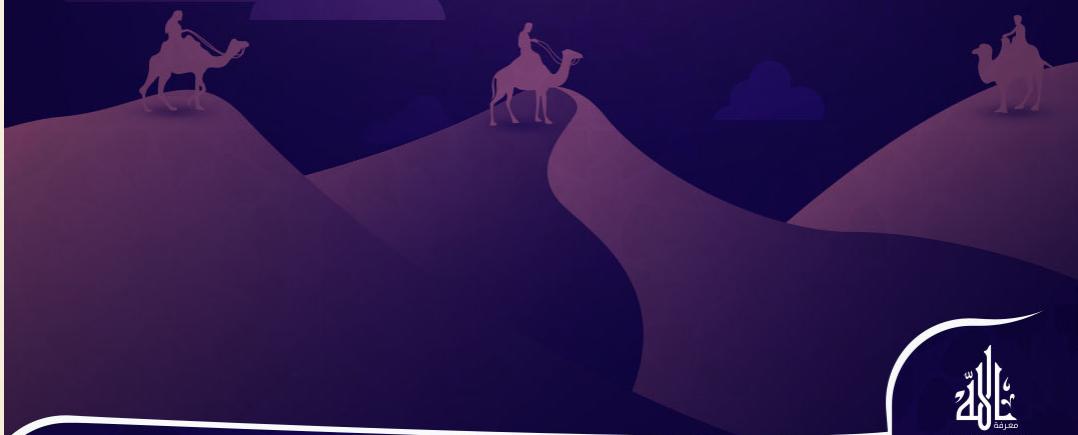


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**Congratulations to he
who hold its rope,**

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Attached his heart with it
current, provided himself from
its secrets, and then walked
on the ground in the safety of
its lights!

This is the Quran! It is like that gemstone, or a great star that has fallen to the ground! His precious metal was still burning in the hands of everyone who rubbed it with his heart, and strived with his soul to apply its morals So that its light rises high in the sky indicating its noble source and origin.

There is its top pointing, from the great lightning, to the right path ..! Congratulations to he who hold its rope, attached his heart with it current, provided himself from its secrets, and then walked on the ground in the safety of its lights!

This is the Quran, this is the revelation which reaches the reader and fills the sky.. From the first word to read the reader finds that he looks to the present world from the balconies of the world of the unseen! Clear Quranic visions and observations.

Perspectives and views of no deception.

No myths or lies! But only the light of the Criterion! Allah the Exalted said(what means):

There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

Quran (6:104)



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Congratulations to
he who hold its rope
attached his heart with it current
provided himself from its secrets
and then walked on the ground
!in the safety of its lights



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Contemplating the Quran is the process that follows the exegesis of the Quran. In other words it came after understanding of the verse. But the understanding required for realizing contemplating the Quran is the general understanding, or, in other words a simple understanding.

It is not a requirement to verify the words of the interpreters and diving in the precise details of the books of interpretation! Otherwise, the Quran is directed to a limited sect only! Anyone can contemplate the Quran after verifying the meaning of the verse, he may read it from the trusted book of Quran exegesis.

Contemplating the Quran is an internal psychological movement! It considers the issue of self in terms of time and place, for two possibilities: the first possibility of following the Quran and surrender to its rulings and guidance. The second possibility: is the contrary, which is rebellion, arrogance and disobedience! In both cases, the contemplator looks at the fate of a possible case! That is the reflection! Therefore, it is a considering the outcome of the accidents and their consequences, and links between the reasons and their causes, in the cases that already occurred and that which are likely to occur, at the psychological and social level. In both good and evil!

It is then a type of accountability to the soul in the light of the Quran, and observing its development on the self and social basis.

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The reality of contemplating the Quran

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Messages from the Quran 21

The reality of contemplating the Quran

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Everyone who sees the greatness of the Creator in the greatness of the creature, and recognized the effects of the work of the Creator to know his lord, he is one of those who reflect and contemplate the Quran!

This is not exclusive to the interpreters or to the geologists, although they possess the knowledge that makes them excel and precede others, if they are devoted to Allah.

However, Allah has enabled everyone who has eyes, ears, and a living heart to walk to His Lord through contemplation with these senses.

Perhaps the Hedgehog may precede the horse! All that depends on the purity of the heart and the sincerity of walking to the Lord!



Keep your heart clear and devoted to its creator

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وإخلاص السير
فلربما سبق القنفذُ الفرس

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Contemplation and reflection, together, lead to a third central Qur'anic term, "remembering," and its derivatives.

-The Almighty says(what mean): ([This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.) Quran (38:29).

- and said (what means):(And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?)
Quran(54:17)

Contemplation is realized through looking at the Qur'anic verses. While the "reflection" is realized through thinking of the universal signs. This is mostly, perhaps I found this in that sense. They have a dialectical relationship, because one leads to the other.

The contemplation of the Quran leads you to think about the universe, and thinking about the universe takes you back to the Quran. Both of them reminds the heart of the Hereafter.

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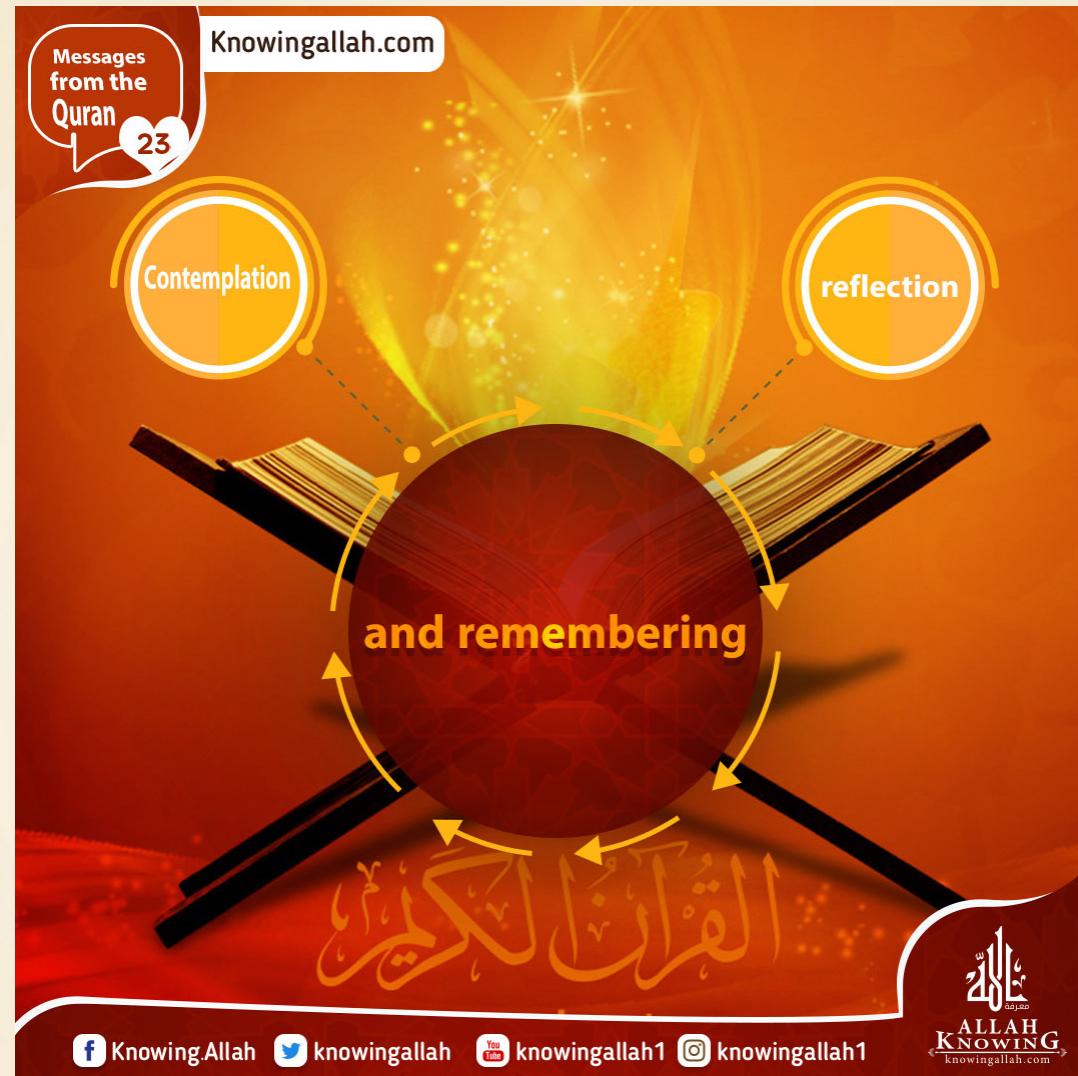


Contemplation, reflection and remembering

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The one who contemplates or reflects upon the Quran or the universal signs - both
- needs to verify two things:

- First: the general understanding of the verse, or hearing it in case he is an illiterate. It would be better to be a circle of education, on the way of the Messenger of Allah,
- Teacher of the illiterate - *salla Allahu alih wa sallam*.
- second: Sincerity in reflecting the verses at the verses and signs! Both are feasible to all people, except for those upon whom the pen has been lifted.

The Almighty said (what means): (Say, "I only advise you of one [thing]
- that you stand for Allah, [seeking truth] in pairs and individually, and then give thought." There is not in your companion any madness. He is only a warner to you before a severe punishment.) Quran (34:46)

This call is originally directed to the infidels, so what about the Muslims!

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How to contemplate the Quran?

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How to contemplate the Quran ?



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But the Quran school - O beloved ones - has a divine condition, by which all requests for membership. Only Allah the Exalted judges in it; He is the master of the school. That the great Quranic condition is written in the Book of Allah, explained by the verses to all those interested .. That is: to be sincere.



The condition of the Quran school

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The condition of
the Quran school

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Then I read the Quran, and found that the call of Islam is a call to worship Allah the One, the Almighty, and nothing else! It is not a matter of affiliations or slogans, or parties. It is an invitation to all people, to know Allah, and to care for his rights as well as the human rights!

The religion is not called “the true religion” unless it is worshiping Allah the Lord of the worlds! Worship cannot be so unless it is pure to Allah!

An invitation to know Allah

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An invitation to
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Unquestionably, for Allah is the pure religion
what is not pure does not befit him! But it is for those whom the wor-
shipper intended.

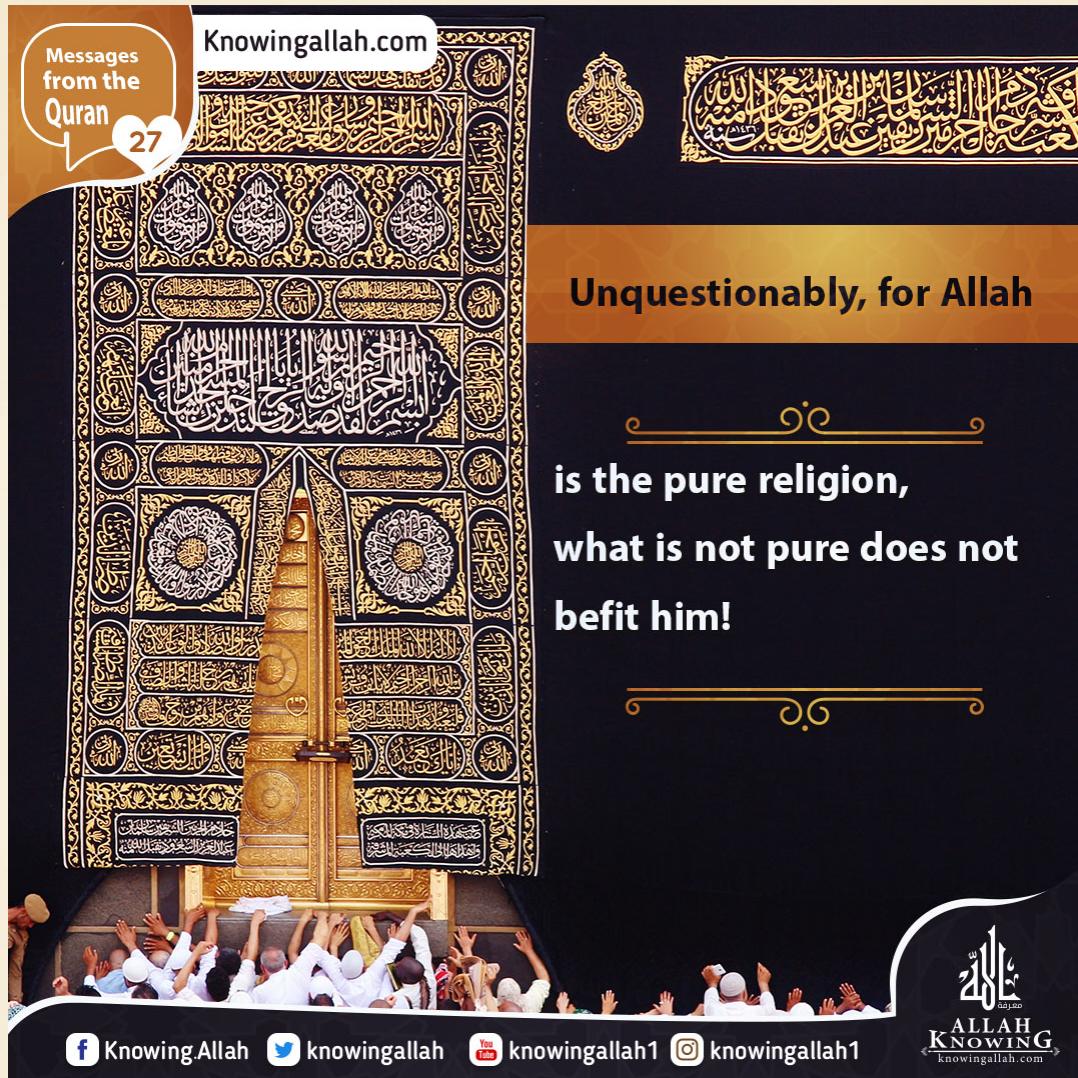
The word pure indicates that is as pure as milk. However, if that
milk is mixed even with a drop it can not be described as pure!



**Unquestionably, for
Allah is the pure religion**

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**What is not pure does not befit
him!**



The pure Islamic work does not glorify symbols and leaders, which turn inside the hearts of the followers into a moral idols! Rather, it glorifies Allah the Almighty.

The believer sees with his insight that Allah alone manages, from above seven heavens, the matters of calling to his religion. Those working in the field of serving Islam are only slaves and soldiers.

He who takes the satisfaction of Allah

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As his sole aim, Allah will take care of him.

It is sufficient for the wise believer to read the hadith: " (The value of) an action depends on the intention behind it. A man will be rewarded only for what he intended. The emigration of one who emigrates for the sake of Allah and His Messenger is for the sake of Allah and His Messenger ; and the emigration of one who emigrates for gaining a worldly advantage or for marrying a woman is for what he has emigrated." to be filled with fear lest his deeds become contaminated by something other than seeking the satisfaction of Allah.

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Messages
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He who takes the satisfaction
of Allah as his sole aim

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will take care of him

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Sincerity is the religion, and sincerity is the call to Islam! Everyone who lost sincerity in calling to Islam must have lost both the religion and the call.

O my beloved, sincerity can't be achieved except for a believer whose sole aim is the Hereafter. The true believer is only a slave of the Hereafter.

What a the most serious conscientious question!

It knocks on the walls of the hearts with the words of Allah (that means): " Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little.

" Quran (9: 38)

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If you lost sincerity, you lost your religion.

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If you lost
sincerity
you lost
your religion



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Before it was too late.

Your safety valve is observing sincerity in every word, observing sincerity in every step, observing sincerity in every movement, observing sincerity in every stillness and observing sincerity in every idea.

observing sincerity is your compass, the balance of your deeds, and your guarantee to reach the acceptance of Allah! If you live one moment without sincerity, you have put your destiny on the mouth of the devil's cannon.

Hasten to flee and to take refuge in the fortress of sincerity before it is too late.

Sincerity is the safety valve

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If you asked me how to reach sincerity? I have only two words to answer you: Sincerity is a decision and suffering! Or say: it is determination and striving! But this is a shining light of the Quran, it is one of the manifestations of the verse (what means): ("Por cierto que aquellos que creyeron, emigraron y se esforzaron por la causa de Allah son quienes anhelan la misericordia de Allah, y Allah es Absolvedor, Misericordioso.")

Quran (2:218)

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Sincerity

is the safety valve

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**There will be bounties
which no eye has ever seen**

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No ear has ever heard of and
no human heart has ever
perceived.

He who thinks that when he reads the Quran he is just reading mere words, his words will go with the air as the sounds go with the wind; he does not really read the Quran.

The one who truly reads and follows the Quran is the one who rises by it to the horizons of the universe, watching from the majesty of the dominion bounties which no eye has ever seen, no ear has ever heard of and no human heart has ever perceived.

From these sources he supplies his heart.

Oh, I wish that Muslims know...

Allah the Glorified. Said the truth (what means): " How regretful for the servants. There did not come to them any messenger except that they used to ridicule him."Quran (36:30).

Are not the words of Allah that extend from those words that we recite to dimensions deeper than imagination can imagine, and beyond being comprehended by the human perception? Do not you read this clearly in the book of Allah? Then please read: " And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise" Quran (31: 27).

-" Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."

" Quran (18:109).

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**There will be bounties which
no eye has ever seen
no ear has ever heard of and no
human heart has ever perceived**

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Woe to you ... it is the speech of Allah.

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So where does this Quran end? It never ends.

Woe to you.

Do not you know that the speech of the speaker is one of his attributes? And when did the attributes of Allah have an end? His is the dominion and he is the Lord of the worlds, who encompassed everything.

So how noble is the state of the one who applied the morals of the Quran, and became a real part of the movement of the Quran among people.

He really has become one of the soldiers of Allah, supported by the most Powerful one in the heavens and on earth, carries the medal of victory shown from certainty to empowerment. This is his pledge in his hands now, Allah said (what means):

(And Our word has already preceded for Our servants, the messengers, [That] indeed, they would be those given victory And [that] indeed, Our soldiers will be those who overcome.)
Quran (37: 171-173).

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Woe to you

it is the speech of Allah



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Contemplate how his “word” is the ultimate power of his destiny and that it will definitely occur.

For the words of Allah is above all other words. It is the actual creation of all objects ... from concepts to selves, and from atoms to galaxies.

Contemplate the verse that means : (His command is only when He intends a thing that He says to it, “Be,” and it is. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.)Quran (36: 82-83).

He, the Almighty, may order nothingness to be an existed being, it is enough to relate to the his will to cause anything to exist.

But all his doing in the creation is just a “word”, it is the command (be): the command of formation and creation. The command to change from nothingness to existence.

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Woe to you ... it is the speech of Allah.

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When you follow the instructions of the Quran and realize its meanings; you will be one of the soldiers of Allah.

consider how Allah split the sea for the followers of Moses, peace be upon him, consider this very well: " And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on. "

Quran (2: 50).

Allah the Almighty, splitted the sea for the children of Israel who were believers, the stick of Moses was not but a tool, but the active factor - God willing - is the pillars of faith

which was hidden in many of the followers of Moses were part of the miracle itself.

What is intended is to show that if the slave became an ally of Allah he will became like a tool by which Allah causes his destiny to occur! read if you like what is mentioned in the sacred hadith: " Allah the Exalted has said:

'I will declare war against him who shows hostility to an ally of Mine. And the most beloved thing with which My slave comes nearer to Me is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (prayer or doing extra deeds besides what is obligatory) till I love him. When I love him I become his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his leg with which he walks; and if he asks (something) from Me, I give him, and if he asks My Protection (refuge), I protect him "(narrated by Al-Bukhary).



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Read the continuation of the story and reflect

(They said, "O Moses, either you throw or we will be the first to throw." He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes]. And he sensed within himself apprehension, did Moses. Allah said, "Fear not. Indeed, it is you who are superior. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

Quran (20 : 65-69).

The Quran that is in your hands is stronger than the stick of Moses! Do not be afraid of what they are throwing of today's cultural, media and political obstacles Beware of Beware! But say to them: (but threw) .. Receive the words of Allah strongly, I mean the his saying (that means): " Allah said, "Fear not. Indeed, it is you who are superior." Convey it strongly just as you received it strongly (And throw what is in your right hand; it will swallow up what they have crafted. What they have



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of strength**

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crafted is but the trick of a magician, and the magician will not succeed wherever he is.”)

The words of the Quran do miracles when receive properly. If they are conveyed strongly they can remove unshakable mountains from the fortifications of falsehood and castles of arrogance. So Allah said to His Messenger Muhammad bin Abdullah, *salla Al-lahu alihi wa sallam*, (what means): “And indeed, [O Muhammad], you receive the Qur'an from one Wise and Knowing.” Quran (27: 6).

And then ordered him to strive the disbelievers with the Quran (he said what means): “So do not obey the disbelievers, and strive against them with the Qur'an a great striving.” Quran (25: 52).

Striving against the disbelievers in the present time includes confronting the cultural invasion and the media misinformation by the principles and facts of the Quran.

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The Quran makes real men.

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Yes, the words of the Quran - when taken properly - make men different from any other men, they make men who are not from the earth. They form the conscience of the individuals, and the community, on the eye of Allah; all of these people deserve to be called "The people of Allah and those who are closest to him"

Those who realized the company of the Messenger of Allah, *salla Al-lahu alihi wa saalam*, with all the related aspects of honoring and purification. (Muhammad is the Messenger of Allah ; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.)

Quran (48: 29)

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The Quran makes real men.



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The Almighty said (what means): " And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah . Then deliver him to his place of safety. That is because they are a people who do not know." Quran (9: 6).

Yes, just to "hear" only, but this is the challenge. Since His words are capable of bringing life out of the darkness of the dead.

It is the most powerful truth in the whole universe, for it is the Quran, the Word of Allah, the Lord of the worlds! That fact has another story.

Then there is no predominance for those who opposes the Quran. They may not prevail at all, but they are defeated by the words of the truth, which sentenced them to lose to the Day of Resurrection.

Allah said (what means): (Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place.") Qu-

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Who will raise the banner of the Quran?

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**Who will raise the banner
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ran (3: 12). Say to the one carrying the banner of the Quran: " Be not deceived by the [uninhibited] movement of the disbelievers throughout the land. [It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place."

(Quran (3: 196-197).

All the fleets of darkness, their arrogance and moving from a place to another place in order to spread displacement and assassination .. All of that will return in disappointment

If this is the case, if the Muslims raise the flag of the Quran, then the fate of the expenses and the huge economic settings, they prepared to exterminate the Muslim peoples, is an inevitable loss. please read this clear verse (that means): (Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah . So they will spend it; then it will be for them a [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered.)

Quran(8: 36).

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The meaning of “the universality of the Quran” is necessary because it is “the Word of the Lord of the worlds”. Lordship necessitates all meanings of inclusiveness, ownership and supremacy;

That the “Quran” as it is the words of the Lord of the worlds, is attributed to the Lord who possesses all the previous qualities.

All the elements of the universe are subjected to the Lordship. Therefore, the Quran - the speech of Allah to man - is also a cosmic speech.



The universality of the Quran

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The Quran reveals the secrets of the universe in a simple way. It presents the complex matters

In a way that is easy for all the people to understand so that they can perceive its purposes through its cosmic dimensions. It draws the human attention to the manifestations of the universe and its facts to reflect on the creation of the heavens and the earth, each according to his capacity.

Thus, the Quran is a speech to all people despite their cultural, linguistic and ethnic differences. It is a miracle. Hence, the Quran was the interpreting Book of the World.



The Quran reveals the secrets of the universe

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The Quran

reveals the secrets of the universe.

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That is the Quran ... the words of he who encompassed the sites of the stars with his creation, command, knowledge, and excellence. His book came down with all this weight, brought it down to our Prophet Muhammad, *salla Allahu alihu wa sallam*, After Allah prepared him for this task, he said to him (what means): "Indeed, We will cast upon you a heavy word.

(Quran (73: 5).

Hence, when the sinners belied the Quran, Allah denounced the smallness of their thinking, their shallowness, their lack of understanding, and the weakness of their sight to comprehend the Quran

He said (what means): (And they say, "Legends of the former peoples which he has written down, and they are dictated to him morning and afternoon." Say, [O Muhammad], "It has been revealed by He who knows [every] secret within the heavens and the earth. Indeed, He is ever Forgiving and Merciful."

Quran (25: 5-6) It is a very deep response.

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The first purpose of the Quran is to introduce Allah – who spoke with the Quran- to people. Therefore, Allah introduced His noble names immediately after he stressed the greatness this Quran - as stated in Surat Al-Hashr - as if he said: Know the Quran to know Allah.

Is not he the one who spoke with the Quran?

He said (what means) : (If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah . And these examples

We present to the people that perhaps they will give thought.) Quran (59:21) then he said directly after this verse (what means) : (He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.) Quran (59:22-23)

He who listens to the call of natural instinct in himself will hears a deep appeal that translates desire to know who has blessed with the grace of existence.

Man is created to thank the one who did him a favor. From this point we conclude that the “right of the Creator” is the key to know Allah.

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The Quran is the ascent to know Allah

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It was not in vain to mention the divine names and attributes throughout all the chapters of the Quran.

They are like the stars sparkling with the light of the Lord in all those distances, between the precedents and the suffixes, which express to the servant the beauty of Allah as well as the beauty of knowing Allah and paves for him that way.

But all this will be as much as the presence of the heart and the clarity of the sincerity of getting closer to Allah, and reciting his book.

The most beautiful names of Allah..

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Are like the shining stars.



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Messages
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The most
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of Allah

are like the shining stars.

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This Quran, in its absolute cosmic depth, throughout time and place, achieves great human brotherhood, which cannot be achieved on any other way.

The Quran allows every human being, regardless of his or her preferences and abilities be them natural, instinctive, social, or cultural to be connected to the facts of the true existence: "

And indeed, [O Muhammad], you guide to a straight path

- The path of Allah, to whom belongs whatever is in the heavens and whatever is on the earth. Unquestionably, to Allah do [all] matters evolve.

." Quran (42: 52-53).

There believer finds the pleasure of knowing The Almighty.

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The Quran achieves the great sense of humanity

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The Quran

achieves the great sense of humanity



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Being pleased with Allah as the Lord is the beginning of the flow of beauty on the doctrine of Islam, since the Almighty Lord possesses the attributes of beauty and majesty, it is the ultimate light. It was narrated that Abu Musa, may Allah be pleased with him, said:

"The Messenger of Allah, salla Allahu alihi wa sallam, stood up among us and said five things. He said: 'Allah does not sleep, and it is not befitting that He should sleep. He lowers the Scales and raises them. The deed done during the day is taken up to Him before the deed done during the night, and the deed done during the night before the deed done during the day. His Veil is Light, and if He were to remove it, the glory of his Face would burn everything of His creation, as far as His gaze reaches.'" (compiled by Ibn Majah)

Allah the Almighty described his names as the most beatiful names

- He said (what means) : (And to Allah belong the best names, so invoke Him by them)
Quran (7:180).
- The Almighty said (what means) : (" Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names.") (17: 110). Hence is the beginning of the story of love.



How beautiful is the Quranic introduction of Allah.

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Accepting the oneness of Lordship



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**Is a confession of the
sovereignty of Allah over the
universe.**

Accepting the oneness of Lordship is a confession of the sovereignty of Allah over the universe and all the creation.

Such a confession includes satisfaction with Allah as a Lord and a master, and believing in the divine attributes.

The Lordship of the Exalted is known through his attribute.

Therefore, The Almighty called himself by his most beautiful names, and he commanded us to count and supplicate with them; that is to apply the oneness of worship. Hence, the oneness of worship is connected to the oneness of Lordship, which is the wording and the meaning of the Quran.

Allah said (what means): " Thus have We sent you to a community before which [other] communities have passed on so you might recite to them that which We revealed to you, while they disbelieve in the Most Merciful. Say, "He is my Lord; there is no deity except Him. Upon Him I rely, and to Him is my return."

Quran (13: 30).

Firstly, The Lord proved the Lordship through his name the most merciful, and then he mentioned the word of sincerity. It is truly beautiful that the Lordship of the Almighty is manifested in His most beautiful names, from this perspective it is legislated to begin with them in the Quran and in every matter of concern. The beauty of Lordship that is manifested in the beauty of workmanship, the perfection of creation, the flow of the blessings on the worlds of life ... Etc, dazzled the hearts which loves beauty, so they submitted to him in worship, saying that "there is no god worthy of worship but Allah"



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Accepting the oneness of Lordship
is a confession of the sovereignty
of Allah over the universe.



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Hence the knowledge of Lordship brings on the love of Allah, that is to worship Him. Therefore, the educational guidance of the prophet has been given to the nation which loves its

Lord to remember him so as to worship him. The Prophet, *salla Allahu alihi wa sallam*, said: "Whoever said: "I am pleased with Allah as my, Lord, with Islam is my religion and with Muhammad is a prophet the Paradise is due for him." compiled by Abu Dawood. In this context, the Prophet, *salla Allahu alihi wa sallam*, mentioned a story that one of the slaves of Allah said:

"O Lord, praise be to you as it should be to your majesty and greatness of your power."

The two Angels did not know how to write them. (...)

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Love of the fruit of knowledge

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Allah said (interpretation of the meaning): "Write it, as my servant said, until he meets me so I reward him for it" (compiled by Imam Ahmad).

The reason behind the difficulty, the Angels found, is because this servant has given absolute praise to Allah and none of the creatures of Allah can enumerate the attributes of Allah "as it should be to your majesty and greatness of your power" because it is related to the divine attributes of beauty and majesty. The knowledge of this is the impossible, so the two Angels returned to Allah to find a solution to that problematic issue.

It is the greatness of Lordship that entails the submission to Allah the One, the Most High.

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One of the most significant situations, is the speech of Allah to the Prophet Moses, peace be upon him, next to the mount At-Toor .. It is a great emotional event that shakes the heart... Moses wandering in the twilight of the night between the mountains, walking with his family, looking for warmth, suddenly he heard Allah speaking ..

Do you know what you read? He heard Allah speaking ... Minds do not imagine, nor do the hearts sense the essence of this fact. But the most important matter in the situation is that Allah speaks with him in particular ... Allah the great King, the Lord of the earth and the heavens, the Lord of spaces and orbits ...

He is speaking to this little servant, to this tiny atom in the desert ...

Can you imagine yourself there? So listen to the words of Allah (that means): (

Indeed, I am Allah . There is no deity except Me, so worship Me and establish prayer for My remembrance.) Quran (20:14)

Moses, the lost, the one who searches for the right way, hears a speaker, he finds that he addresses him and introduces himself.

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**I am Allah there is No
true deity except me**

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So the love to others than me
must not populate your heart.



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Messages
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I am Allah there is No true deity except me



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These were the great noble words: (I am Allah, there is no deity worthy of worship but me) ... Explanatory expressions of the meanings and the doctrine of Islam, the doctrine. Allah has named himself with the name from which all the other names and attributes are derived Then he declared what the slave should know about his Lord: " I am Allah, there is no deity worthy of worship but me." O Moses, The love of others than me must not populate your heart.

The position of devotion to Allah requires that the servant should stick to serving and obeying the Lord of the universe, the Supreme Lord.

This is evacuating the heart of all purposes except the satisfaction of Allah.

As if it is a weak branch free of everything except the green leaves of longing and satisfaction, and moves smoothly in response to the love of Allah.

It does not find any hardship. Rather, if finds rest and pleasure in worshipping Allah the Lord of the worlds, the King, the Forbearing one , the Owner of beauty and majesty.

I am Allah there is No true deity except me

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So the love to others than me must not populate your heart.

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(I am Allah) This is the all-inclusive name that encompasses all the meanings of Lordship and divinity.

The heart submits to Allah in hope and fear.

These two qualities that flow from the heart that found the touch of love, the essence of slavery.

The slaves will be walking between the two sides of desire and awe, fear and hope.

What a blessed and honored walking.

Therefore, he said to him, "There is no deity worthy of worship but me." For the one who really recognizes Allah the only true God can submit himself in thanking and worship only to Allah.

Let him be submissive and do not involve anyone with him.

(There is no deity worthy of worship but me.)

It is a belief that entails feelings of the slave.. it requires attestation of the slave's deeds. Can anyone hide the feelings that he finds in his heart? Especially if this taste of beauty and majesty cannot be held as a secret

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Allah is the all-inclusive name

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by any human heart forever. Therefore it is necessary to express this feeling through the five pillars of Islam: the pronunciation of the two testimonies, the establishment of prayer, paying the Zakah, fasting Ramadan, and the pilgrimage to the Ka`ba for he who can afford going to it. Acts and deeds that takes the servant to serving and obeying the Lord of the Worlds.

These deeds causes its doer to estimate the love he finds in his heart, and the recognition of the testimony "there is no god worthy of worship but Allah." To which extent is he honest about such expressions? It is a testimony of the heart. How far was it honest? Allah said to Moses, peace be upon him, " so worship Me and establish prayer for My remembrance."

Worship is the "expression" ... the apparent expression of what the Muslim found in his heart, as it witnessed that there is no god worthy of worship but Allah. It is a loving expression of what one found in his heart, and the lover cannot keep it a secret?

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Prayer remained in Islam as it was in previous religions the mother of the acts of worship. Therefore, Allah singled it out as a symbol of all submission and reverence (and establish prayer for My remembrance) .. And all the pillars of Islam in essence – regardless of its different forms – but a “prayer”! Therefore, the Prophet Muhammad, *salla Allahu alihi wa sallam*, said:

“The head of the matter is Islam, and its pillar is the prayer”
(compiled by Ahmad).

It is as if the prayer encompasses all the obligations of worship and submission to Allah the Lord of the Worlds. This is the practical requirement of the word of sincerity, “There is no god worthy of worship but Allah”. it is the actual translation of the divine command: (so worship Me), which was interpreted immediately after that (and establish prayer for My remembrance.).

How beautiful is the remembrance in the context of prayer!
That expression is full of emotional sentiments, which takes the longing hearts to the home of the beloved.

The real slave is the one who does not feel bored of remembering his master?
He cannot ever forget?
Then he is not a real slave.

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**And establish prayer for
My remembrance.**

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and establish prayer for My remembrance



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The real slave is the one who is always present at the door of service, he does not stop standing with the humbleness of slavery. How could this one forget his master?

Therefore the prayer was the finest expression of the presence of the heart with its Lord:

(and establish prayer for My remembrance.)

Those are meanings that overflow with the testimony of that "there is no god worthy of worship except Allah".

The word of devotion and the title of surrender to Allah the Lord of the Worlds.

This is the word to which the believer flee from sorrow and distress. Just as the boy flees to his mother when something wrong happens to him.

Do you know why?

Because she is simply the closest of people to his soul, and if not, no boy in this world would cry "Ma!".

However, the slave whose heart is filled with seeking the satisfaction of the Supreme Lord, does not flee except to the almighty according to the requirements of the testimony "There is no god worthy of worship but Allah"

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**And establish prayer for
My remembrance.**

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and establish prayer for My remembrance



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The testimony that there is no god worthy of worship but Allah is signing a contract and a commitment to ensure the love of Allah alone as in the Hadith:

"No one truly believes until his inclination is subjected to what I have sent with"
(Fath al-Bari, 13/289)

He, salla Allahu alaihi wa sallam, was sent with "Islam". You already know that this phrase includes all the meanings of submission to the Supreme Lord. Such a subjugation that empties the heart of everything other than Allah. It is a very deep emotional matter. Therefore it was difficult for the infidels Quraish to say that word "there is no god worthy of worship but Allah" it was not strange because they realized by their sense of fluent language that this word subjugates their feelings, before it subjugates their actions.

Which they did not accept, as the "polytheism" has covered their hearts, they could not get rid of it. the truth of the "polytheism" is but the whims that dwelt in their hearts so that they were not free to the Lord, the Supreme King.

The polytheism in this sense is the meaning of the heart just like monotheism because both of them are feelings that happens in the heart.

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The reality of polytheism and its roots in the heart

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The reality of polytheism
and its roots in the heart

polytheism



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Even though they are contradictory, such as the contradiction of love and hatred.

It was illogic to wage battles, between the Prophet, *salla Allahu alaihi wa sallam*, and the Arabs for the stones that are idols that were worshiped other than Allah.

But the fact of the battle was about what these stones symbolize, of the passions still in the hearts of their worshipers.

The resistance of the Arabs against the Islamic call all that period, until the year of conquest, was not out of loving the idols themselves, but rather out of loving what the idols symbolize:

the desires that are instilled in their names in the names of the idols in the hearts of the polytheists.

They were a set of passions, which were the real gods they worship other than Allah; be they love of glory, love of sovereignty, love of money, love of authority over the poor and slaves in the name of the gods, or say in the name of rigid rocks.

Those passions are their real gods they worshiped other than Allah.

The stones were only an embodiment of them in the physical world

(Have you seen he who has taken as his god his [own] desire)
Quran (45: 23).

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The reality of polytheism and its roots in the heart

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polytheism



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The Prophet, *salla Allahu alaihi wa sallam*, made with the verses of the Quran - models that transformed the course of history! (And [it is] a Qur'an which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively.)
Quran (17: 106)

He did not have huge means or complex devices!

They were just the defiles between mountains, or simple houses, then safe and reassuring mosques: constructed upon the prayers and the Quran to purify the souls.
Starting from Mecca,

The house of al-Arqam ibn Abi al-Arqam, then the mosque of Medina, the capital of the first Islamic country, may the best peace and blessings be upon the one who inhabited it! Simplicity was

The nature of everything, but greatness was in the Quran, and for those who obtained the spirit of the Quran.

These were the assemblies of the Prophet, *salla Allahu alaihi wa sallam*, and

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O believer who is heading to his Lord

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Who is searching for his light
and guidance,
Look with your heart if you
have the insight



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Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error

O believer who is heading to his Lord
Who is searching for his light and guidance

Look with your heart
if you have the insight



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his companions, in his reign, and after him, assemblies around the Quran held here and there, and then increased normally in order to establish the religion in both the self and in society. Furthermore, to build the Islamic social fabric from all sides, in a holistic manner, through the comprehensiveness of this Quran, and its coverage of everything of the human life.

It is a fact that does not require proof! Read if you like the miraculous verse!

but on one condition: Read and reflect so long, even after folding these papers! O believer who is heading to his Lord
 Who is searching for his light and guidance,
 Look with your heart if you have the insight,
 Allah the Almighty said (what means) :

Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.) Quran (3 : 164)

O believer who is heading to his Lord

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Who is searching for his light and guidance,
 Look with your heart if you have the insight

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Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error

O believer who is heading to his Lord
Who is searching for his light and
guidance

Look with your heart
if you have the insight



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