

[Partial Translation of Sahih Muslim, Book 31:](#)

Virtue, Good Manners And Joining Of The Ties Of Relationship (Kitab Al-Birr wa's-Salat-i-wa'l-adab)

Book 31, Number 6189:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Let him be humbled into dust; let him be humbled into dust. It was said: Allah's Messenger, who is he? He said: He who sees either of his parents during their old age or he sees both of them, but he does not enter Paradise.

Book 31, Number 6194:

Narrated Abdullah ibn Umar:

Allah's Apostle (peace_be_upon_him) said: The finest act of goodness is the kind treatment of a person to the loved ones of his father after his death.

Book 31, Number 6195:

Narrated Nawwas ibn Sim'an al-Ansari:

I asked Allah's Apostle (peace_be_upon_him) about virtue and vice. He said: Virtue is a kind disposition and vice is what rankles in your heart and that you disapprove that people should come to know of it.

Book 31, Number 6198:

Narrated Aisha:

Allah's Apostle (peace_be_upon_him) said: The tie of kinship is suspended to the Throne; and says: He who unites me, Allah would unite him and he who severed me Allah would sever him.

Book 31, Number 6204:

Narrated AbuHurayrah:

A person said: Allah's Apostle (peace_be_upon_him), I have relatives with whom I try to have close relationship, but they sever (this relation). I treat them well, but they treat me ill. I am sweet to them but they are harsh towards me. Upon this he (the Prophet) said: If it is so as you say, then you in fact throw hot ashes (upon their

faces) and there would always remain with you on behalf of Allah (an Angel to support you) who would keep you dominant over them so long as you adhere to this (path of righteousness).

Book 31, Number 6212:

Narrated Abdullah ibn Umar:

Allah's Apostle (peace_be_upon_him) said: It is not permissible for a Muslim to have estranged relations with his brother beyond three days.

Book 31, Number 6213:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: There should be no estranged relations beyond three days.

Book 31, Number 6219:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Don't nurse grudge and don't bid him out for raising the price and don't nurse aversion or enmity and don't enter into a transaction when the others have entered into that transaction and be as fellow-brothers and servants of Allah.

A Muslim is the brother of a Muslim. He neither oppresses him nor humiliates him nor looks down upon him. The piety is here, (and while saying so) he pointed towards his chest thrice. It is a serious evil for a Muslim that he should look down upon his brother Muslim. All things of a Muslim are inviolable for his brother in faith; his blood, his wealth and his honour.

Book 31, Number 6222:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: The gates of Paradise are not opened but on two days, Monday and Thursday, and then every servant (of Allah) is granted pardon who does not associate anything with Allah except the person in whose (heart) there is rancour against his brother. And it would be said: Look towards both of them until there is reconciliation; look towards both of them until there is reconciliation; look towards both of them until there is reconciliation.

In the hadith of Suhayl the words are: (Those would not be granted pardon) who boycott each other.

Book 31, Number 6225:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Verily, Allah would say on the Day of Resurrection: Where are those who have mutual love for My Glory's sake? Today I shall shelter them in My shadow when there is no other shadow but the shadow of Mine.

Book 31, Number 6226:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: A person visited his brother in another town and Allah deputed an Angel to wait for him on his way and when he came to him he said: Where do you intend to go? He said: I intend to go to my brother in this town. He said: Have you done any favour to him (the repayment of which you intend to get)? He said: No, excepting this that I love him for the sake of Allah, the Exalted and Glorious. Thereupon he said: I am a Messenger to you from Allah (to inform you) that Allah loves you as you love him (for His sake).

Book 31, Number 6227:

Narrated Thawban:

Allah's Apostle (peace_be_upon_him) said: The one who visits the sick is in fact like one who is in the fruit garden of Paradise so long as he does not return.

Book 31, Number 6232:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said, Verily, Allah, the Exalted and Glorious, will say on the Day of Resurrection: O son of Adam, I was sick but you did not visit Me. He will say: O my Lord, how could I visit Thee when Thou art the Lord of the worlds? Thereupon He will say: Didn't you know that a certain servant of Mine was sick but you did not visit him, and were you not aware that if you had visited him, you would have found Me by him? O son of Adam, I asked you for food but you did not feed Me. He will say: My Lord, how could I feed Thee when Thou art the Lord of the worlds? He will say: Didn't you know that a certain servant of Mine asked you for food but you did not feed him, and were you not aware that if you had fed him you would have found him by My side? (The Lord will again say:) O son of Adam, I asked you for something to drink but you did not provide Me with any. He will say: My Lord, how could I provide Thee with something to drink when Thou art the Lord of the worlds? Thereupon He will say: A certain servant of Mine asked you for a drink but you did not provide him with one, and had you provided him with a drink you would have found him near Me.

Book 31, Number 6237:

Narrated Aisha:

Some young men from the Quraysh visited Aisha as she was in Mina and they

(audience) were laughing. She said: What makes you laugh? They said: Such and such person stumbled against the rope of the tent and he was about to break his neck or lose his eyes. She said: Don't laugh for I heard Allah's Apostle (peace_be_upon_him) saying: If a Muslim runs a thorn or (gets into trouble) severe than this, there is assured for him (a higher)rank and his sins are obliterated.

Book 31, Number 6239:

Narrated Aisha:

Allah's Apostle (peace_be_upon_him) said: A believer does not undergo (the trouble) of running a thorn or more than that but Allah effaces his sins.

Book 31, Number 6243:

Narrated AbuHurayrah:

When this verse was revealed: "Whoever does evil will be required for it" (iv.122), and when this was conveyed to the Muslims they were greatly perturbed. Thereupon Allah's Apostle (peace_be_upon_him) said: Be moderate and stand firm in trouble that falls to the lot of a Muslim (as that) is an expiation for him; even stumbling on the path or the pricking of a thorn (are an expiation for him).

Book 31, Number 6244:

Narrated Jabir ibn Abdullah:

Allah's Apostle (peace_be_upon_him) visited Umm Sa'ib or Umm Musayyib and said: Umm Sa'ib or Umm Musayyib, why is it that you are shivering? She said: It is fever and may it not be blessed by Allah, whereupon he (the Prophet) said: Don't curse fever for it expiates the sin of the posterity of Adam just as furnace removes the alloy of iron.

Book 31, Number 6246:

Narrated AbuDharr:

Allah's Apostle (peace_be_upon_him) stated that Allah, the Exalted and Glorious, said: My servants, I have made oppression unlawful for Me and unlawful for you, so do not commit oppression against one another. My servants, all of you are liable to err except one whom I guide on the right path, so seek right guidance from Me so that I may direct you to the right path. O My servants, all of you are hungry (need) except the one whom I feed, so beg food from Me, so that I may give it to you. O My servants, all of you are naked (need clothes) except the one whom I provide with garments, so beg clothes from Me, so that I may clothe you. O My servants, you commit error night and day and I am there to pardon your sins, so beg pardon from Me so that I may grant you pardon.

O My servants, even if the first amongst you, the last amongst you, even if the whole

of the human race, and that of the Jinns, become (equally) God-conscious like the heart of a single person amongst you, nothing will add to My Power. O My servants, even if the first amongst you, the last amongst you, the whole human race, and that of the Jinns too become in unison the most wicked (all beating) like the heart of a single person, it will cause no loss of My Power. O My servants, even if the first amongst you, the last amongst you, the whole human race, and that of Jinns also, all stand in one place and you ask Me and I confer upon every person what he asks for, it will not in any way cause any loss to Me (even less) than that which is caused to the ocean by dipping a needle in it.

My servants, these deeds of yours, which I am recording for you, I shall reward you for them. So he who finds good should praise Allah and he who does not find it should not blame anyone but himself. Sa'id said that when AbuIdris Khawlani narrated this hadith he knelt down.

Book 31, Number 6248:

Narrated Jabir ibn Abdullah:

Allah's Apostle (peace_be_upon_him) said: Be on your guard against committing oppression, for oppression is a darkness on the Day of Resurrection, and be on your guard against petty-mindedness for petty-mindedness destroyed those who were before you, as it incited them to shed blood and make lawful what was unlawful for them.

Book 31, Number 6251:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Do you know who is poor? They (the Companions of the Prophet) said: A poor man amongst us is one who has neither dirham with him nor wealth.

He (the Prophet) said: The poor of my Ummah would be he who would come on the Day of Resurrection with prayers and fasts and Zakat but (he would find himself bankrupt on that day as he would have exhausted his funds of virtues) since he hurled abuses upon others, brought calumny against others and unlawfully consumed the wealth of others and shed the blood of others and beat others, and his virtues would be credited to the account of one (who suffered at his hand). And if his good deeds fall short to clear the account, then his sins would be entered in (his account) and he would be thrown in the Hell-Fire.

Book 31, Number 6252:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) said: The claimants would get their claims on the Day of Resurrection so much so that the hornless sheep would get its claim from the horned sheep.

Book 31, Number 6254:

Narrated Jabir ibn Abdullah:

Two young men, one from the Muhajirs (emigrants) and the other one from the Ansar (helpers) fell into dispute and the Muhajir called his fellow Muhajirs, and the Ansari (the helper) called the Ansar (for help).

In the meanwhile, Allah's Apostle (peace_be_upon_him) came there and said: What is this, the proclamation of the days of Jahiliyyah (ignorance)? They said: Allah's Apostle (peace_be_upon_him) there is nothing serious. The two young men fell into dispute and the one struck at the back of the other.

Thereupon he (the Prophet) said: Well, a person should help his brother whether he is an oppressor or an oppressed. If he is the oppressor he should prevent him from doing it, for that is his help; and if he is the oppressed he should be helped (against oppression).

Book 31, Number 6263:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: When two persons indulge in hurling (abuses) upon one another, it would be the first one who would be the sinner so long as the oppressed does not transgress the limits.

Book 31, Number 6265:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Do you know what is backbiting? They (the Companions) said: Allah and His Apostle (peace_be_upon_him) know best. Thereupon he (the Prophet) said: Backbiting implies your talking about your brother in a manner which he does not like. It was said to him: What is your opinion about this that if I actually find (that failing) in my brother which I made a mention of? He said: If (that failing) is actually found (in him) what you assert, you in fact backbited him, and if that is not in him it is a slander.

Book 31, Number 6266:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: The servant (whose fault) Allah conceals in this world, Allah would also conceal (his faults on the Day of Resurrection).

Book 31, Number 6270:

Narrated Jarir ibn Abdullah:

Allah's Apostle (peace_be_upon_him) said: He who is deprived of tenderly feelings

is in fact deprived of good.

Book 31, Number 6273:

Narrated Aisha:

Allah's Apostle (peace_be_upon_him) said: Aisha, verily Allah is kind and He loves kindness and confers upon kindness which he does not confer upon severity and does not confer upon anything else besides it (kindness).

Book 31, Number 6274:

Narrated Aisha:

Allah's Apostle (peace_be_upon_him) said: Kindness is not to be found in anything but that it adds to its beauty and it is not withdrawn from anything but it makes it defective.

Book 31, Number 6276:

Narrated Imran ibn Husayn:

We were with Allah's Apostle (peace_be_upon_him) in some of his journeys and there was a woman from the Ansar riding a she-camel that it shied and she invoked curse upon that. Allah's Apostle (peace_be_upon_him) heard it and said: Unload that and set it free for it is accursed. Imran said: I still perceive that (dromedary) walking amongst people and none taking any notice of that.

Book 31, Number 6278:

Narrated AbuBurzah al-Aslami:

A slave-girl riding a dromedary and there was also the luggage of people upon it, that she suddenly saw Allah's Apostle (peace_be_upon_him) The way of the mountain was narrow and she said (to that dromedary): Go ahead (but that dromedary) did not move). She (that slave-girl), out of anger, said: O Allah, let that (dromedary) be damned. Thereupon Allah's Apostle (peace_be_upon_him) said: Let the dromedary on which the curse has been invoked not proceed with us.

Book 31, Number 6280:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: It does not seem proper for Siddiq that he should be an invoker of curse. This hadith has been narrated on the authority of AbuKurayb with the same chain of transmitters.

Book 31, Number 6281:

Narrated AbuDarda:

When it was night AbdulMalik got up and called for the servant. It seemed as if he (the servant) was late (in responding to his call), so he (AbdulMalik) invoked curse upon him, and when it was morning Umm Darda' said to him: I heard you cursing your servant during the night when you called him, and she said: I heard AbuDarda' as saying that Allah's Apostle (peace_be_upon_him) said: The invoker of curse would neither be intercessor nor witness on the Day of Resurrection.

Book 31, Number 6284:

Narrated AbuHurayrah:

It was said to Allah's Apostle (peace_be_upon_him) Invoke curse upon the polytheists, whereupon he said: I have not been sent as the invoker of curse, but "I have been sent as mercy."

Book 31, Number 6285:

Narrated Aisha:

Two persons visited Allah's Apostle (peace_be_upon_him) and both of them talked about a thing, of which I am not aware, but that annoyed him and he invoked curse upon both of them and hurled malediction, and when they went out I said: Allah's Apostle (peace_be_upon_him), the good would reach everyone but it would not reach these two. He said: Why so? I said: Because you have invoked curse and hurled malediction upon both of them. He said: Don't you know that I have made condition with my Lord saying thus: O Allah, I am a human being and that for a Muslim upon whom I invoke curse or hurl malediction make it a source of purity and reward.

Book 31, Number 6296:

Narrated Jabir ibn Abdullah:

Allah's Apostle (peace_be_upon_him) said: I am a human being and I have made this term with my Lord, the Exalted and Glorious: For any servant amongst Muslims whom I curse or scold, make that a source of purity and reward. This hadith has been narrated on the authority of Ibn Jurayj with the same chain of transmitters.

Book 31, Number 6297:

Narrated Anas ibn Malik:

There was an orphan girl living with Umm Sulaym (who was the mother of Anas). Allah's Apostle (peace_be_upon_him) saw that orphan girl and said: O, it is you; you have grown young. May you not advance in years! The slave-girl returned to Umm Sulaym, weeping. Umm Sulaym said: O daughter, what is the matter with you? She said: Allah's Apostle (peace_be_upon_him) has invoked a curse upon me that I

should not grow in age and thus I shall never grow in age, or she said, in my (length) of life.

Umm Sulaym went out, having hurriedly wrapped her head in a shawl, to meet Allah's Apostle (peace_be_upon_him). He said to her: Umm Sulaym, what is the matter with you? She said: Allah's Apostle (peace_be_upon_him) , you invoked a curse upon my orphan girl. He said: Umm Sulaym, what is that? She said: She (the orphan girl) states you have cursed her, saying that she might not grow in age or grow in (length of) life.

Allah's Apostle (peace_be_upon_him) smiled and then said: Umm Sulaym, don't you know that I have made this stipulation with my Lord. And the stipulation with my Lord is that I said to Him: I am a human being and I am pleased just as a human being is pleased and I lose temper just as a human being loses my temper. So for any person from amongst my Ummah, whom I curse and he in no way deserves it, let that, O Lord, be made a source of purification, purity and nearness to (Allah) on the Day of Resurrection.

Book 31, Number 6298:

Narrated Abdullah ibn Abbas:

I was playing with children and Allah's Apostle (peace_be_upon_him) happened to pass by (us). I hid myself behind the door. He (the Prophet) came and he patted upon my shoulders and said: Go and call Mu'awiyah. I returned and said: He is busy in taking food. He again asked me to go and call Mu'awiyah to him. I went (and came back) and said that he was busy in taking food, whereupon he said: May Allah not fill his belly! Ibn Muthanna said: I asked Umm Umayyah what he meant by the word Hatani. He said: It means "he patted my shoulders".

Book 31, Number 6306:

Narrated Abdullah ibn Mas'ud:

The Prophet Muhammad (peace_be_upon_him) said: Should I inform you that slandering, that is in fact a tale-carrying which creates dissension amongst people, (and) he (further) said: The person tells the truth until he is recorded as truthful, and he tells a lie until he is recorded as a liar.

Book 31, Number 6311:

Narrated Abdullah ibn Mas'ud:

Allah's Apostle (peace_be_upon_him) said: Whom do you count as "Raquab" amongst you? They (his Companions) said: One who has not children (the children are born unto him but they do not survive). Thereupon he (the Prophet) said: He is not, but a Raquab is one who does not find his child as the forerunner (in Paradise). He then said: Whom do you count as a wrestler amongst you? We said: He who wrestles with persons. He said: No, it is not he but one who controls himself when in

a fit of rage.

Book 31, Number 6313:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: The strong man is not one who wrestles well but the strong man is one who controls himself when he is in a fit of rage.

Book 31, Number 6319:

Narrated Anas ibn Malik:

Allah's Apostle (peace_be_upon_him) said: When Allah fashioned Adam in Paradise, He left him as He liked him to leave. Then Iblis roamed round him to see what actually that was and when he found him hollow from within, he recognised that he had been created with a disposition that he would not have control over himself.

Book 31, Number 6327:

Narrated Hisham ibn Hakim ibn Hizam:

Hisham happened to pass by some people in Syria who had been made to stand in the sun and olive-oil was being poured upon their heads. He said: What is this? It was said: They are being punished for (not paying) the Kharaj (the government revenue). Thereupon he said: Allah would punish those who torment people in this world (without any genuine reason).

Book 31, Number 6336:

Narrated AbuHurayrah:

AbulQasim (peace_be_upon_him) said: He who pointed a weapon towards his brother the angels invoke curse upon him even if he is his real brother so long as he does not abandon it (the pointing of weapon towards one's brother Muslim).

Book 31, Number 6343:

Narrated AbuBarzah:

I said: Allah's Apostle (peace_be_upon_him) teach me something so that I may derive benefit from it. He said: Remove the troublesome thing from the paths of the Muslims.

Book 31, Number 6349:

Narrated AbuSa'id al-Khudri and AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Allah, the Exalted and Glorious, said:

Glory is His lower garment and Majesty is His cloak and (Allah says:) He who contends with Me in regard to them I shall torment him.

Book 31, Number 6350:

Narrated Jundub ibn Abdullah:

Allah's Apostle (peace_be_upon_him) stated that a person said: Allah would not forgive such and such (person). Thereupon Allah the Exalted and Glorious, said: Who is he who adjures about Me that I would not grant pardon to so and so; I have granted pardon to so and so and blotted out his deeds (who took an oath that I would not grant pardon to him).

Book 31, Number 6351:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Many a person with dishevelled hair and covered with dust is turned away from the doors (whereas he is held in such a high esteem by Allah) that if he were to adjure in the name of Allah (about anything) Allah would fulfil that.

Book 31, Number 6352:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: When a person says that people are ruined he is himself ruined. AbuIshaq said: I do not know whether he said ahlakahum or ahlakuhum.

Book 31, Number 6357:

Narrated AbuDharr:

Allah's Apostle (peace_be_upon_him) said: AbuDharr, when you prepare the broth, add water to that and give that (as a present) to your neighbour.

Book 31, Number 6359:

Narrated AbuDharr:

Allah's Apostle (peace_be_upon_him) said to me: Don't consider anything insignificant out of good things even if it is that you meet your brother with a cheerful countenance.

Book 31, Number 6363:

Narrated Aisha:

A poor woman came to me along with her daughters. I gave her three dates. She

gave a date to each of them and then she took up one date and brought that to her mouth in order to eat that, but her daughters expressed desire to eat it. She then divided the date that she intended to eat between them. This (kind) treatment of her impressed me and I mentioned that which she did to Allah's Apostle (peace_be_upon_him) Thereupon he said: Verily Allah has assured Paradise for her, because of (this act) of her, or He has rescued her from Hell-Fire.

Book 31, Number 6364:

Narrated Anas ibn Malik:

Allah's Apostle (peace_be_upon_him) said: He who brought up two girl properly till they grew up, he and I would come (together) (very closely) on the Day of Resurrection, and he interlaced his fingers (for explaining the point of nearness between him and that person).

Book 31, Number 6370:

Narrated AbuHurayrah:

AbuHassan said to AbuHurayrah: My two children had died. Would you narrate to me anything from Allah's Apostle (peace_be_upon_him) a hadith which would soothe our hearts in our bereavements? He said: Yes. Small children are the fowls of Paradise. If one of them meets his father (or he said his parents) he would take hold of his cloth, or he said with his hand as I take hold of the hem of your cloth (with my hand). And he (the child) would not take off (his hand) from it until Allah causes his father to enter Paradise.

This hadith has been narrated on the authority of Tamim with the same chain of transmitters. And he is reported to have said: Did you hear from Allah's Apostle (peace_be_upon_him) anything which may soothe our heart in our bereavements? He said: Yes.

Book 31, Number 6371:

Narrated AbuHurayrah:

A woman came to Allah's Apostle (peace_be_upon_him) with her child and said: Allah's Apostle (peace_be_upon_him) invoke Allah's blessing upon him for I have already buried three. He said: You have buried three! She said: Yes. Thereupon he (the Prophet) said: You have, indeed, safeguarded yourself against the torment of Hell with a strong safeguard. Umar has made a mention of his father, whereas others have not made a mention of his father.

Book 31, Number 6376:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: Souls are troops collected together and

those who familiarised with each other (in the heaven from where these come) would have affinity with one another (in the world) and those amongst them who opposed each other (in the Heaven) would also be divergent (in the world).

Book 31, Number 6388:

Narrated AbuDharr:

It was said to Allah's Apostle (peace_be_upon_him) What is your opinion about the person who has done good deeds and the people praise him? He said: It is glad tidings for a believer (which he has received in this mortal world).

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