

Partial Translation of Sahih Muslim, Book 22: Drinks (Kitab Al-Ashriba)

Book 22, Number 4888:

Narrated Anas ibn Malik:

Allah's Messenger (peace_be_upon_him) had forbidden to mix the fresh dates and unripe dates and then drinking (the wine prepared out of it), and that was their common intoxicant when liquor was prohibited.

Book 22, Number 4890:

Narrated Anas ibn Malik:

Allah revealed the verse in which Allah prohibited the use of liquor. In those days no other liquor was drunk but that prepared from dates.

Book 22, Number 4891:

Narrated Anas ibn Malik:

Allah's Messenger (peace_be_upon_him) was asked about the use of Khamr from which vinegar is prepared. He said: No (it is prohibited).

Book 22, Number 4892:

Narrated Wa'il al-Hadrami:

Tariq ibn Suwayd al-Ju'fi asked Allah's Apostle (peace_be_upon_him) about liquor. He forbade (its use) and he expressed hatred that it should be prepared. He (Tariq) said: I prepare it as a medicine, whereupon he (the Prophet) said: It is no medicine, but an ailment.

Book 22, Number 4893:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) said: Wine is prepared from the (fruit) of these two trees - date-palm and vine.

Book 22, Number 4900:

Narrated AbuSa'id al-Khudri:

Allah's Apostle (peace_be_upon_him) prohibited that fresh dates and grapes be mixed together and that fresh dates and unripe dates be mixed together.

Book 22, Number 4909:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) forbade (the preparation of Nabidh) from grapes and dates, and unripe dates and dry dates (by mixing them together). He (the Prophet also) said: Prepare Nabidh from each one of them separately. This hadith has been narrated on the authority of AbuHurayrah through another chain of transmitters.

Book 22, Number 4910:

Narrated Abdullah ibn Abbas:

Allah's Apostle (peace_be_upon_him) forbade the mixing of dates and grapes together, and mixing of unripe dates and ripe dates together (for preparing Nabidh), and he wrote to the people of Jurash (in Yemen) forbidding them to prepare the mixture of dates and grapes. This hadith has been narrated through another chain of transmitters with a slight variation of words.

Book 22, Number 4911:

Narrated Abdullah ibn Umar:

It was forbidden to prepare Nabidh by mixing unripe dates and fresh dates, and dates with grapes.

Book 22, Number 4914:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) said: Do not prepare Nabidh in gourd or jar or in a pitcher besmeared with pitch (known as green pitcher).

Book 22, Number 4920:

Narrated Aisha:

Thumamah ibn Hazn al-Qushayri reported: I met Aisha and asked her about (the utensils in which) Nabidh (may be prepared). She narrated to me that a group of AbdulQays came to Allah's Apostle (peace_be_upon_him) and asked Allah's Apostle (peace_be_upon_him) about Nabidh. He (the Prophet) forbade them to prepare Nabidh in varnished jar, hollow stumps and gourd and green pitcher.

Book 22, Number 4928:

Narrated AbuSa'id al-Khudri:

Allah's Messenger (peace_be_upon_him) forbade (the preparation) of Nabidh in a green pitcher (besmeared with pitch).

Book 22, Number 4932:

Narrated Abdullah Ibn Umar ; Abdullah Ibn Abbas:

Sa'id ibn Jubayr reported: I bear testimony to the fact that Ibn Umar and Ibn Abbas testified to the fact that Allah's Messenger (peace_be_upon_him) forbade (the preparation) of Nabidh in gourd, in vessel besmeared with pitch and hollow stump.

Book 22, Number 4934:

Narrated Abdullah ibn Umar:

Allah's Messenger (peace_be_upon_him) addressed people in one of his expeditions. Ibn Umar said: I went forward to him but he went away before I reached him. I asked (the people present

there): What did he say? They said that he (the Prophet) had forbidden the preparation of Nabidh in gourd and varnished jar.

Book 22, Number 4948:

Narrated Jabir ibn Abdullah ; Abdullah Ibn Umar:

Allah's Messenger (peace_be_upon_him) forbade (the preparation) of Nabidh in hollow stump and varnished jar and gourd.

Book 22, Number 4949:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) forbade (the preparation) of Nabidh in green pitcher, in varnished jar, in hollow stump, and when Allah's Messenger (peace_be_upon_him) did not find anything to prepare Nabidh in that (i.e. waterskin), it was prepared for him in a big bowl made of stone.

Book 22, Number 4962:

Narrated Jabir ibn Abdullah:

A person came from Jayshan, a town of Yemen, and he asked Allah's Apostle (peace_be_upon_him) about the wine which was drunk in their land and which was prepared from millet and was called Mizr.

Allah's Messenger (peace_be_upon_him) asked whether that was intoxicating. He said: Yes. Thereupon Allah's Messenger (peace_be_upon_him) said: Every intoxicant is forbidden. Verily Allah, the Exalted and Majestic, made a covenant to those who drank intoxicants to make them drink Tinat al-Khabal, They said: Allah's Messenger, what is Tinat al-Khabal? He said: It is the sweat of the denizens of Hell or the discharge of the denizens of Hell.

Book 22, Number 4963:

Narrated Abdullah ibn Umar:

Allah's Messenger (peace_be_upon_him) said: Every intoxicant is Khamr and every intoxicant is forbidden. He who drinks wine in this world and dies while he is addicted to it, not having repented, will not be given a drink in the Hereafter.

Book 22, Number 4971:

Narrated Abdullah ibn Abbas:

Nabidh was prepared for Allah's Messenger (peace_be_upon_him) in the beginning of the night and he would drink it in the morning and the following night and the following day and the night after that up to the afternoon. If anything was left out of that he gave it to his servant, or gave orders for it to be poured out.

Book 22, Number 4976:

Narrated Aisha:

Thumamah (i.e. Ibn Hazn al-Qushayri) reported: I met Aisha and asked her about Nabidh (that was served to the Prophet). Aisha called an Abyssinian maid (servant) and said: Ask her (about it) for it was she who prepared the Nabidh for the Messenger of Allah (peace_be_upon_him). The Abyssinian (maid servant) said: I prepared Nabidh for him in a waterskin in the night and tied its mouth and then suspended it; and when it was morning he (the Prophet) drank from it.

Book 22, Number 4982:

Narrated Anas ibn Malik:

I served drink to Allah's Messenger (peace_be_upon_him) in this cup of mine; honey, Nabidh, water and milk.

Book 22, Number 4987:

Narrated AbuHumayd as-Sa'idi:

I came to Allah's Messenger (peace_be_upon_him) with a cup of milk from Naqi which had no cover over it, whereupon he said: Why did you not cover it? even if you had covered it only with a stick. AbuHumayd said that he had been ordered that waterskins be tied during the night, and the doors be closed during the night.

Book 22, Number 4998:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) said: Do not let your animals and children go out when the sun sets until the first and the darkest part of the night is over, for the Satan is let loose with the sinking of the sun until the darkest part of the night is over.

Book 22, Number 5000:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) said: Cover the vessel and tie the waterskin, for there is a night in a year when pestilence descends, and it does not pass an uncovered vessel or an untied waterskin but some of that pestilence descending into it.

Book 22, Number 5004:

Narrated Hudhayfah:

When we attended a dinner with the Messenger of Allah (peace_be_upon_him) we did not lay our hands on the food until Allah's Messenger (peace_be_upon_him) had laid his hand and commenced eating (the food).

Once we went with him to a dinner when a girl came rushing in as if someone had been pursuing her. She was about to lay her hand on the food, when Allah's Messenger (peace_be_upon_him) caught her hand. Then a desert Arab entered (in a hurry) as if someone had been pursuing him.

He (the Holy Prophet) caught his hand; and then Allah's Messenger (peace_be_upon_him) said: Satan considers that food lawful on which Allah's name is not mentioned. He had brought this girl

so that the food might be made lawful for him and I caught her hand. And he had brought a desert Arab so that (the food) might be lawful for him. So I caught his hand. By Him, in Whose hand is my life, it was (Satan's hand that was in my hand along with her hand.

Book 22, Number 5006:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) said: When a person enters his house and mentions the name of Allah at the time of entering it and while eating the food, Satan says (addressing himself): You have no place to spend the night and no evening meal; but when he enters without mentioning the name of Allah, the Satan says: You have found a place to spend the night, and when he does not mention the name of Allah while eating food, he (the Satan) says: You have found a place to spend the night and evening meal. This hadith has been narrated on the authority of Jabir ibn Abdullah through the same chain of transmitters but with a slight variation of wording.

Book 22, Number 5007:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) said: Do not eat with your left hand, for the Satan eats with his left hand.

Book 22, Number 5008:

Narrated Abdullah ibn Umar:

Allah's Messenger (peace_be_upon_him) said: When any one of you intends to eat (meal), he should eat with his right hand, and when he (intends) to drink he should drink with his right hand, for the Satan eats with his left hand and drinks with his left hand.

Book 22, Number 5011:

Narrated Salamah ibn al-Akwa':

A person ate in the presence of Allah's Messenger (peace_be_upon_him) with his left hand, whereupon he said: Eat with your right hand. He said: I cannot do that, whereupon he (the Prophet) said: May you not be able to do that. It was vanity that prevented him from doing it, and he could not raise it (the right hand) up to his mouth.

Book 22, Number 5017:

Narrated Anas ibn Malik:

Allah's Messenger (peace_be_upon_him) disapproved the drinking of water while standing.

Book 22, Number 5020:

Narrated AbuSa'id al-Khudri:

Allah's Messenger (peace_be_upon_him) warned against drinking while standing.

Book 22, Number 5022:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) said: None of you should drink while standing; and if anyone forgets, he must vomit.

Book 22, Number 5039:

Narrated Ka'b ibn Malik:

Ka'b saw Allah's Messenger (peace_be_upon_him) licking his three fingers (after having finished the food). Ibn Hatim made no mention of "Three". This hadith is also narrated through another chain of transmitters.

Book 22, Number 5043:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) commanded the licking of fingers and the dish, saying: You do not know in what portion the blessing lies.

Book 22, Number 5049:

Narrated Anas ibn Malik:

When Allah's Messenger (peace_be_upon_him) ate food he licked his three fingers, and he said: When any one of you drops a mouthful he should remove anything filthy from it and then eat it, and should not leave it for the Satan. He also commanded us that we should wipe the dish saying: You do not know in what portion of your food the blessing lies.

Book 22, Number 5050:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) said: When any one of you eats food he should lick his fingers, for he does not know in what part of the food sticking to his fingers the blessing lies.

Book 22, Number 5054:

Narrated Anas ibn Malik:

Allah's Messenger (peace_be_upon_him) had a neighbour who was Persian (by descent), and he was expert in the preparation of soup. He prepared (soup) for Allah's Messenger (peace_be_upon_him) and then came to him to invite him (to that feast). He (Allah's Messenger) said: Here is Aisha (and you should also invite her to the meal). He said: No. Thereupon Allah's Messenger (peace_be_upon_him) also said: No (then I cannot join the feast). He returned invite him, and Allah's Messenger (peace_be_upon_him) said: She is also there (i.e. Aisha should also be invited). He said: No. Thereupon Allah's Messenger (peace_be_upon_him) also said: No (and declined his offer). He returned a time to invite him and Allah's Messenger(peace be upon him) again said: She is also there. He (the host) said: "Yes" on the third occasion. Then he accepted his invitation, and both of them set out and came to his house.

Book 22, Number 5055:

Narrated AbuHurayrah:

Allah's Messenger (peace_be_upon_him) went out (of his house) one day or one night, and there he found AbuBakr and Umar also. He said: What has brought you out of your houses at this hour? They said: Allah's Messenger, it is hunger. Thereupon he said: By Him in Whose Hand is my life, what has brought you out has brought me out too; stand up. They stood up with him, and (all of them) came to the house of an Ansari, but he was not at home. When his wife saw him she said: Most welcome. Allah's Messenger (peace_be_upon_him) said to her: Where is so and so? She said: He has gone to fetch some fresh water for us.

When the Ansari came and he saw Allah's Messenger (peace_be_upon_him) and his two companions, he said: Praise be to Allah, no one has more honourable guests today than I (have). He then went out and brought them a bunch of ripe dates, some dry dates and fresh dates, and said: Eat some of them. He then took hold of his long knife (for slaughtering a goat or a sheep). Allah's Messenger (peace_be_upon_him) said to him: Beware of killing a milking animal. He slaughtered a sheep for them and they ate of it and of the bunch of dates and drank.

When they had taken their fill and had been fully satisfied with the drink, Allah's Messenger (peace_be_upon_him) said to AbuBakr and Umar: By Him in Whose Hand is my life, you will certainly be questioned about this bounty on the Day of Judgment. Hunger brought you out of your house and you did not return until this bounty came to you.

Book 22, Number 5057:

Narrated Jabir ibn Abdullah:

When the ditch was dug, I saw Allah's Messenger (peace_be_upon_him) looking very hungry. I came to my wife and said to her: Is there anything with you? I have seen Allah's Messenger (peace_be_upon_him) looking extremely hungry. She brought out a bag of provisions which contained a sa' of barley. We also had with us a lamb. I slaughtered it. She ground the flour. She finished (this work) with me. I cut it into pieces and put it in the earthenware pot and then returned to Allah's Apostle (peace_be_upon_him) (for inviting him). She said: Do not humiliate me in the presence of Allah's Messenger (peace_be_upon_him) and those who are with him.

When I came to him I whispered to him saying: Allah's Messenger, we have slaughtered a lamb for you and she has ground a sa' of barley which we had with us. So you come with a group of people. Thereupon Allah's Messenger (peace_be_upon_him) said loudly: O people of the ditch, Jabir has arranged a feast for you, so (come along). Allah's Messenger (peace_be_upon_him) said: Do not remove your earthenware from the hearth and do not bake the bread from the kneaded flour until I come. So I came and Allah's Messenger (peace_be_upon_him) came and he was ahead of the people. I came to my wife and she said (to me): You will be humbled. I said: I did what you had asked me to do.

She (his wife) said: I brought out the kneaded flour and Allah's Messenger (peace_be_upon_him) put some saliva of his in that and blessed it. He then put saliva in the earthenware pot, blessed it and then said: Call another baker who can bake with you and, take out the soup from it, but do not remove it from the hearth. The guests numbered one thousand.

(Jabir said): I take an oath by Allah that all of them ate (the food to their fill) until they left it and went away and our earthenware pot was brimming over as before, and it was the case with our flour; or as Dahhak (another narrator) said: It (the flour) was in the same condition although loaves had been prepared from it.

Book 22, Number 5058:

Narrated Anas ibn Malik:

AbuTalhah said to Umm Sulaym: I felt some feebleness in the voice of Allah's Messenger (peace_be_upon_him) and perceived that it was due to hunger; so have you anything with you? Yes. She brought out barley loaves, then took out a head-covering of hers, in a part of which she wrapped those loaves, then put them beneath my mantle and covered me with a part of it. She then sent me to Allah's Messenger (peace_be_upon_him).

I set forth and found Allah's Messenger (peace_be_upon_him) sitting in the mosque in the company of some people. I stood near them, whereupon Allah's Messenger (peace_be_upon_him) said: Has AbuTalhah sent you? I said: Yes. He said: Is it for a feast? I said: Yes. Thereupon Allah's Messenger (peace_be_upon_him) told those who were with him to stand up. He went forth and so did I before them, until I came to AbuTalhah and informed him. AbuTalhah said: Umm Sulaym, here comes Allah's Messenger (peace_be_upon_him) with some people and we do not have enough (food) to feed them. She said: Allah and His Messenger know best. AbuTalhah went out (to receive him) and he met Allah's Messenger (peace_be_upon_him) and Allah's Apostle (peace_be_upon_him) came with him until they both (Allah's Messenger and AbuTalhah) entered.

Then Allah's Messenger (peace_be_upon_him) said: Umm Sulaym, bring forth that which you have with you. She brought the bread. Allah's Messenger (peace_be_upon_him) commanded that the bread be broken into small pieces, and when Umm Sulayman had squeezed a small waterskin and put seasoning on it, Allah's Messenger (peace_be_upon_him) recited what Allah wished him to say regarding it.

He then said: Allow ten (guests to come in and have their meals). He let them come in; they ate until they had their fill. They then went out. He (the Holy Prophet) again said: Permit ten (more) and he (the host) gave permission to them. They ate until they had had enough. Then they went out. He again said: Permit ten (more) until all the people had eaten to their fill, and there were seventy or eighty of them.

Book 22, Number 5070:

Narrated Abdullah ibn Busr:

Allah's Messenger (peace_be_upon_him) came to my father and we brought to him a meal and a preparation from dates, cheese and butter. He ate out of that. He was then given dates which he ate but he placed their stones between his fingers, and he joined his forefinger and middle finger.

Shu'bah reported: I think that this hadith God's willing also contains (these words): Putting of date stones between two fingers. Then a drink was brought for him and he drank it, and then gave it to one who was on his right side.

He (the narrator) said: My father took hold of the rein of his riding animal and requested him to supplicate for us. Thereupon he said: O Allah, bless them in what Thou hast provided them as a sustenance; and forgive them and have mercy upon them.

Book 22, Number 5073:

Narrated Anas ibn Malik:

I saw Allah's Apostle (peace_be_upon_him) squatting and eating dates.

Book 22, Number 5078:

Narrated Aisha:

Allah's Messenger (peace_be_upon_him) said: A family which has dates will not be hungry.

Book 22, Number 5083:

Narrated Aisha:

Allah's Messenger (peace_be_upon_him) said: The ajwah dates of Aliyah contain healing effects and these are antidote in the early morning.

Book 22, Number 5091:

Narrated Aisha:

Allah's Apostle (peace_be_upon_him) said: The best of condiments or condiment is vinegar.

Book 22, Number 5093:

Narrated Jabir ibn Abdullah:

Allah's Messenger (peace_be_upon_him) asked his family for condiment. They (the members of his household) said: We have nothing with us but vinegar. He asked for it, he began to eat it, and then said: Vinegar is a good condiment, vinegar is a good condiment.

Book 22, Number 5097:

Narrated AbuAyyub Ansari:

When food was brought to Allah's Messenger (peace_be_upon_him) he ate out of that, and sent the remaining part to me, and one day he sent to me the left-over; (I found that he) had not taken from it at all for it included garlic. I asked him whether that was forbidden, whereupon he said: No, but I do not like it because of its odour. He (AbuAyyub Ansari) said: Then I also do not like what you do not like.

Book 22, Number 5100:

Narrated AbuHurayrah:

Someone came to Allah's Messenger (peace_be_upon_him) and said: I am hard pressed by hunger. He sent (a message) to one of his wives (to procure food for him), but she said: By Him Who has sent you with Truth, I have nothing (to serve him) but water. He (the Holy Prophet) then sent the (same) message to another, and she gave the same reply, until all of them gave the same reply: By Him Who has sent thee with the Truth, I have nothing but water. Thereupon he (the Holy Prophet) said: Allah will show mercy to him who entertains this guest tonight.

A person from the Ansar stood up and said: Messenger of Allah, I (am ready to entertain). He took him to his house and said to his wife: Do you have anything (to serve the guest)? She said: No, barely enough for our children. He said: Distract their attention with something, and when the guest enters extinguish the lamp and give him the impression that we are eating. So they sat down, and the guest had his meal.

When it was morning he went to Allah's Apostle (peace_be_upon_him) who said: Allah was well pleased with what you both did for your guest this night.

Book 22, Number 5103:

Narrated Miqdad:

Two of my companions and I were so much afflicted by hunger that we had lost our sight and hearing. We presented ourselves (as guests) to the companions of the Holy Prophet (peace_be_upon_him), but none amongst them would entertain us.

So we came to Allah's Apostle (peace_be_upon_him), and he took us to his residence and there were three goats. Allah's Apostle (peace_be_upon_him) said: Milk these for us. So we milked them and each one of us drank his share and we set aside the share of Allah's Apostle (peace_be_upon_him). (It was his habit) to come during the night and greet (the people present there) in a manner that would not wake up one who was asleep but make one who was awake hear it. He would then go to the mosque and say prayers, then go to the milk and drink it.

Miqdad added: One night Satan came to me when I had taken my share, and he said: Muhammad has gone to the Ansar who will offer him hospitality and he will share what they have them, he has no need this draught (of milk). So I took (that milk) and drank it, and when it had penetrated my stomach and I was certain that there was no way out (but to digest it), Satan aroused (my sense of) remorse and said: Woe be to thee! What have you done? You have taken the drink reserved for Muhammad! When he comes and back not find it, he will curse you. You will be ruined, and thus This world and the hereafter will be lost you. There was a sheet over me; as I pulled it my feet, my head was uncovered, and as I pulled it over my head, my feet were uncovered. I could not sleep, but my two companions had gone to sleep for they had not done what I had done. There came Allah's Apostle (peace_be_upon_him) and he greeted us in his usual way (by saying As-salamu Alaykum). He came to the mosque and observed prayer, and then came to his drink (milk) and uncovered it but did not find anything in it. He raised his head towards the sky, and I said (to myself) that he (the Holy Prophet) was going to invoke curses upon me and I should be thus ruined. He (the Holy Prophet) said: Allah, feed him who fed me and give drink to him who provided me with drink. I held tight the sheet upon myself (and when he had supplicated), I took hold of the knife and went to the goats (possessed by the Holy Prophet) so that I may slaughter the fattest among them for Allah's Messenger (peace_be_upon_him). In fact all of them were milking goats. So I took hold of the vessel which belonged to the family of Allah's Messenger (peace_be_upon_him), in which they used to milk and drink therefrom, and milked them in that until it was full of frothy milk.

I came to Allah's Messenger (peace_be_upon_him) and he said: Have you taken your share of the milk during the night? I said: Drink it, and he drank it. He then handed over (the vessel) to me and I said: Allah's Messenger, drink it. He drank it and handed over (the vessel) to me again. I then perceived that Allah's Apostle (peace_be_upon_him) was satisfied and I had received his blessings.

I burst out laughing so hard that I fell upon the ground, whereupon Allah's Messenger (peace_be_upon_him) said: Miqdad, it must be one of your mischiefs. I said: Allah's Messenger, this affair of mine is like this and this, and I have done so.

Thereupon, Allah's Apostle (peace_be_upon_him) said: This is nothing but a mercy from Allah. Why did you not give me an opportunity to awaken our two friends and they would have received their share (of the milk)? I said: By Him Who has sent you with Truth, I do not mind whatever you give (to them), and whatever the (other) people happen to receive, when I have received it with you from among the people.

Book 22, Number 5109:

Narrated Jabir ibn Abdullah:

I heard Allah's Messenger (peace_be_upon_him) said: Food for one person suffices two persons and food for two persons suffices four persons, and food for four persons suffices eight persons; and in the tradition transmitted on the authority of Ishaq, there is no mention of the fact that he heard it directly (from the Prophet).

Book 22, Number 5118:

Narrated AbuMusa:

Allah's Messenger (peace_be_upon_him) said: A believer eats in one intestine, whereas a non-believer eats in seven intestines.

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