

Partial Translation of Sahih Muslim, Book 2: Purification (Kitab Al-Taharah)

Book 2, Number 0432:

Narrated AbuMalik al-Ash'ari:

The Messenger of Allah (peace_be_upon_him) said: Cleanliness is half of faith and Alhamdulillah (Praise be to Allah) fills the scale, and SubhanAllah (Glory be to Allah) and Alhamdulillah (Praise be to Allah) fill up what is between the heavens and the earth, and prayer is a light, and charity is proof (of one's faith) and endurance is a brightness and the Qur'an is a proof on your behalf or against you. All men go out early in the morning and sell themselves, thereby setting themselves free or destroying themselves.

Book 2, Number 0433:

Narrated Abdullah ibn Umar:

Ibn Umar came to Ibn Amir in order to inquire after his health as he was ailing. He said: Ibn Umar, why don't you pray to Allah for me? He said: I heard of Allah's Apostle (peace_be_upon_him) say: Neither the prayer is accepted without purification nor is charity accepted out of the ill-gotten (wealth), and thou wert the (governor) of Basrah.

Book 2, Number 0441:

Narrated Uthman ibn Affan:

I heard Allah's Apostle (peace_be_upon_him) say: When the time for a prescribed prayer comes, if any Muslim performs ablution well and offers his prayer) with humility and bowing, it will be an expiation for his past sins, so long as he has not committed a major sin; and this applies to for all times.

Book 2, Number 0443:

Narrated Uthman ibn Affan:

Uthman performed ablution at Maqa'id and said: Should I not show you the ablution performed by Allah's Apostle (peace_be_upon_him) ? And he then washed (the different parts of the body) three times. Qutaybah has added in his narration the words: "There was with him (with Uthman) Companions of Allah's Apostle (peace_be_upon_him) "

Book 2, Number 0444:

Narrated Uthman ibn Affan:

The Messenger of Allah (peace_be_upon_him) at the time of our returning from our prayer told us (certain things pertaining to purification). (Mis'ar said: I find that it was afternoon prayer.)

He said: I do not know whether I should tell you a thing or keep quiet. We said: Messenger of Allah, tell us if it is good and if it is otherwise, Allah and His Apostle (peace_be_upon_him) know better. Upon this he said: A Muslim who purifies (himself) and completes purification as enjoined upon him by Allah and then offers the prayers, that will be expiatory (of his sins he committed) between these (prayers).

Book 2, Number 0446:

Narrated Uthman ibn Affan:

One day Uthman ibn Affan performed the ablution well, and then said: I saw Allah's Apostle (peace_be_upon_him) perform ablution, the best ablution, and then observed: He who performed ablution like this and then went towards the mosque and nothing (but the love of) prayer urged him (to do so), all his previous (minor) sins would be expiated.

Book 2, Number 0448:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) said: Five prayers and from one Friday prayer to (the next) Friday prayer is an expiation (of the sins committed in between their intervals) if major sins are not committed.

Book 2, Number 0451:

Narrated Uqbah ibn Amir:

We were entrusted with the task of tending the camels. During my turn, when I came back in the evening after grazing them in the pastures, I found Allah's Apostle (peace_be_upon_him) standing and addressing the people. I heard these words of his: If any Muslim performs ablution well, then stands and prays two rak'ahs thinking about them with his heart as well as his face, Paradise will be guaranteed for him. I said: What a fine thing is this! And a narrator who was before me said: The first was even better than this. When I cast a glance, I saw that it was Umar who said: I see that you have just come and observed: If anyone amongst you performs the ablution, completes the ablution well and then says: I testify that there is no god but Allah and that Muhammad is the servant of Allah and His Messenger, the eight gates of Paradise will be opened for him and he may enter by whichever of them he wishes.

Book 2, Number 0463:

Narrated Jabir ibn Abdullah:

Jabir heard the Messenger of Allah (peace_be_upon_him) say: When anyone wipes himself with pebbles (after answering the call of nature) he should do this odd number of times.

Book 2, Number 0464:

Narrated Aisha:

On the day when Sa'd ibn AbuWaqas died, AbdurRahman ibn AbuBakr also came there and he performed ablution in her presence. She (Aisha) said: O AbdurRahman, complete the ablution as I heard the Allah's Apostle (peace_be_upon_him) say: woe to the heels because of hell-fire.

Book 2, Number 0474:

Narrated Umar ibn al-Khattab:

A person performed ablution and left small part equal to the space of a nail (unwashed). The Apostle (peace_be_upon_him) saw that and said: Go back and perform ablution well. He then went back (performed ablution well) and offered the prayer.

Book 2, Number 0475:

Narrated AbuHurayrah:

Allah's Apostle (peace_be_upon_him) said: When a bondsman - a Muslim or a believer - washes his face (in course of ablution), every sin he contemplated with his eyes will be washed away from his face along with water, or with the last drop of water ; when he washes his hands, every sin they wrought will be effaced from his hands with the water, or with the last drop of water; and when he washes his feet, every sin towards which his feet have walked will be washed away with the water, or with the last drop of water, with the result that he comes out pure from all sins.

Book 2, Number 0476:

Narrated Uthman ibn Affan:

The Messenger of Allah (peace_be_upon_him) said: He who performed ablution well, his sins would come out from his body, even coming out from under his nails.

Book 2, Number 0479:

Narrated AbuHurayrah:

Verily Allah's Apostle (peace_be_upon_him) said: My Cistern has its dimensions wider than the distance between Aylah and Aden, and its water is whiter than ice and sweeter than the honey diluted with milk, and its cups are more numerous than the numbers of the stars. Verily I shall prevent the (faithless) people therefrom just as a man prevents the camels of the people from his fountain. They said: Messenger of Allah, will you recognise us on that day? He said: Yes, you will have distinctive marks which nobody among the peoples (except you) will have; you would come to me with blazing forehead and bright hands and feet on account of the traces of ablution.

Book 2, Number 0481:

Narrated Hudhayfah ibn al-Yaman:

The Messenger of Allah (peace_be_upon_him) said: My Cistern is bigger than the space between Aylah and Aden. By Him in Whose Hand is my life, I will drive away persons (from it) just as a person drives away unknown camels from his cistern. They (the companions) said: Messenger of Allah (peace_be_upon_him) would you recognise us? Yes, you would come to me with white faces, and white hands and feet on account of the traces of ablution. None but you would have (this mark).

Book 2, Number 0482:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) came to the graveyard and said: Peace be upon you! The abode of the believing people; and we, if God so wills, are about to join you. I love to see my brothers. They (the hearers) said: Aren't we your brothers, Messenger of Allah? He said: You are my companions, and our brothers are those who have not, so far, come into the world. They said: Messenger of Allah, how would you recognize those persons of your Ummah who have not yet been born? He said: Supposing a man had horses with white blazes on their foreheads, and white socks among horses which were all black, tell me, would he not recognize his own horses? They

said: Certainly, Messenger of Allah. He said: They will come with white faces, arms and legs, owing to ablution, and I shall arrive at the Cistern before them. Some people will be driven away from my Cistern as the stray camel is driven away. I shall call out: Come, come. Then it will be said (to me): These people changed after you, and I shall say: Be off, be off.

Book 2, Number 0484:

Narrated AbuHurayrah:

AbuHazim reported: I was (standing) behind AbuHurayrah and he was performing the ablution for prayer. He extended the (washing) of his hand that it went up to his armpit. I said to him: O AbuHurayrah, what is this ablution? He said: O of the tribe of Farrukh, you are here; if I knew that you were here, I would have never performed ablution like this; I have heard my Friend (peace_be_upon_him) say: In a believer adornment would reach the places where ablution reaches.

Book 2, Number 0485:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) said: Should I not suggest to you that by which Allah obliterates the sins and elevates the ranks (of man). They (the hearers) said: Yes, Messenger of Allah. He said: Performing the ablution thoroughly despite odds, traversing of more pace towards the mosque, and waiting for the next prayer after observing a prayer, and that is mindfulness.

Book 2, Number 0488:

Narrated Aisha:

Shurayh asked her: What Allah's Apostle (peace_be_upon_him) did first when he entered his house, and she replied: He used tooth stick (first of all).

Book 2, Number 0494:

Narrated Abdullah ibn Abbas:

Ibn Abbas spent a night at the house of the Apostle of Allah (peace_be_upon_him) The Apostle of Allah (peace_be_upon_him) got up for prayer in the latter part of the night. He went out and looked towards the sky and then recited this verse (190th) of Aal-i-Imran: "Verily in the creation of the heavens and the earth and the alternation of night and day," up to the (words) "Save us from the torment of Hell." He then returned to his house, used the tooth-stick, performed ablution, and then got up and offered the prayer. He than lay down on the bed, and again got up and went out and looked towards the sky and recited this verse (mentioned above), then returned, used the tooth-stick, performed ablution and again offered the prayer.

Book 2, Number 0497:

Narrated Anas ibn Malik:

A time limit has been prescribed for us for clipping the moustache, cutting the nails, plucking hair under the armpits, shaving the pubes, that it should not be neglected far more than forty nights.

Book 2, Number 0501:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) said: Trim closely the moustache, and grow beard, and thus act against the fire-worshippers.

Book 2, Number 0502:

Narrated Aisha:

The Messenger of Allah (peace_be_upon_him) said: Ten are the acts according to fitrah: clipping the moustache, letting the beard grow, using the tooth-stick, snuffing up water in the nose, cutting the nails, washing the finger joints, plucking the hair under the armpits, shaving the pubes, and cleaning one's private parts with water.

The narrator said: I have forgotten the tenth, but it may have been rinsing the mouth.

Book 2, Number 0504:

Narrated Salman al-Farisi:

It was said to him: Your Apostle (peace_be_upon_him) teaches you about everything, even about excrement. He replied: Yes, he has forbidden us to face the Qiblah at the time of excretion or urination, or cleansing with right hand or with less than three pebbles, or with dung or bone.

Book 2, Number 0506:

Narrated Jabir ibn Abdullah:

The Messenger of Allah (peace_be_upon_him) forbade the use of bone or the droppings of camels for wiping (after excretion).

Book 2, Number 0508:

Narrated AbuHurayrah:

When anyone amongst you squats for answering the call of nature, he should neither turn his face towards the Qiblah nor turn his back towards it.

Book 2, Number 0516:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) said: Be on your guard against two things which provoke cursing. They (the companions present there) said: Messenger of Allah, what are those things which provoke cursing? He said: Easing on the thoroughfares or under the shades (where they take shelter and rest).

Book 2, Number 0517:

Narrated Anas ibn Malik:

The Messenger of Allah (peace_be_upon_him) entered an enclosure while a servant was following him with a jar of water and he was the youngest among us and he placed it by the side of a lote-tree. When the Messenger of Allah (peace_be_upon_him) relieved himself, he came out and had cleansed himself with water.

Book 2, Number 0535:

Narrated Bilal ibn Rabah:

The Messenger of Allah (peace_be_upon_him) wiped over the socks and turban. In the hadith transmitted by Isa ibn Yunus the words are: 'Bilal narrated it to me.'

Book 2, Number 0537:

Narrated Ali ibn AbuTalib:

Shurayh ibn Hani said: I came to Aisha to ask her about wiping over the socks. She said: You better ask Ali ibn AbuTalib for he used to travel with the Messenger of Allah (peace_be_upon_him). We asked him and he said: The Messenger of Allah (peace_be_upon_him) stipulated (the upper limit) of three days and three nights for a traveller and one day and one night for the resident.

Book 2, Number 0540:

Narrated Buraydah ibn al-Hasib:

The Apostle of Allah (peace_be_upon_him) offered prayers with one ablution on the day of Conquest (of Mecca) and wiped over the socks. Umar said to him: You have today done something that you have not been accustomed to before. He (the Prophet) said: O Umar, I have done that on purpose.

Book 2, Number 0551:

Narrated Abdullah Ibn Mughaffal:

The Messenger of Allah (peace_be_upon_him) ordered killing of the dogs and then said: What about them, i.e. about other dogs? - and then granted concession (to keep) the dog for hunting and the dog for (the security) of the herd, and said: When the dog licks the utensil, wash it seven times, and rub it with earth the eighth time.

Book 2, Number 0553:

Narrated Jabir ibn Abdullah:

The Messenger of Allah (peace_be_upon_him) forbade to urinate in stagnant water.

Book 2, Number 0556:

Narrated AbuHurayrah:

The Messenger of Allah (peace_be_upon_him) saying: None of you must wash in standing water when he is in a state of Junub. And AbuHurayrah was asked how it was to be done; he said: It was to be taken out in handfuls.

Book 2, Number 0559:

Narrated Anas ibn Malik:

While we were in the mosque with Allah's Messenger (peace_be_upon_him) a desert Arab, came and stood up and began to urinate in the mosque. The companions of Allah's Apostle (peace_be_upon_him) said: Stop, stop; but the Messenger of Allah (peace_be_upon_him): Don't interrupt him; leave him alone. They left him alone, and when he finished urinating, Allah's Apostle (peace_be_upon_him) called him and said to him: These mosques are not the places meant for urine and filth, but are only for the remembrance of Allah, prayer and the recitation of the Qur'an or Allah's Apostle (peace_be_upon_him) said something like that. He (the narrator) said that he (the Prophet) then gave orders to one of the people who brought a bucket of water and poured it over.

Book 2, Number 0566:

Narrated Aisha:

A person stayed in the house of Aisha and in the morning began to wash his garment. Aisha said: In case you saw it (i.e. drop of semen), it would have served the purpose (of purifying the garment) if you had simply washed that spot; and in case you did not see it, it would have been enough to sprinkle water around it, for when I saw that on the garment of the Messenger of Allah (peace_be_upon_him), I simply scraped it off and he offered prayer, while putting that on.

Book 2, Number 0572:

Narrated Aisha:

Abdullah ibn Shihab al-Khawlani reported: I stayed in the house of Aisha and had a wet dream (and perceived its effect on my garment), so (in the morning) I dipped both (the clothes) in water. This (act of mine) was watched by a maid-servant of Aisha and she informed her. She (Aisha) sent me a message: What prompted you to act like this with your clothes? He (the narrator) said: I told that I saw in a dream what a sleeper sees. She said: Did you find (any mark of the fluid) on your clothes? I said: No. She said: Had you found anything you should have washed it. In case I found that (semen) on the garment of the Messenger of Allah (peace_be_upon_him) dried up, I scraped it off with my nails.

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