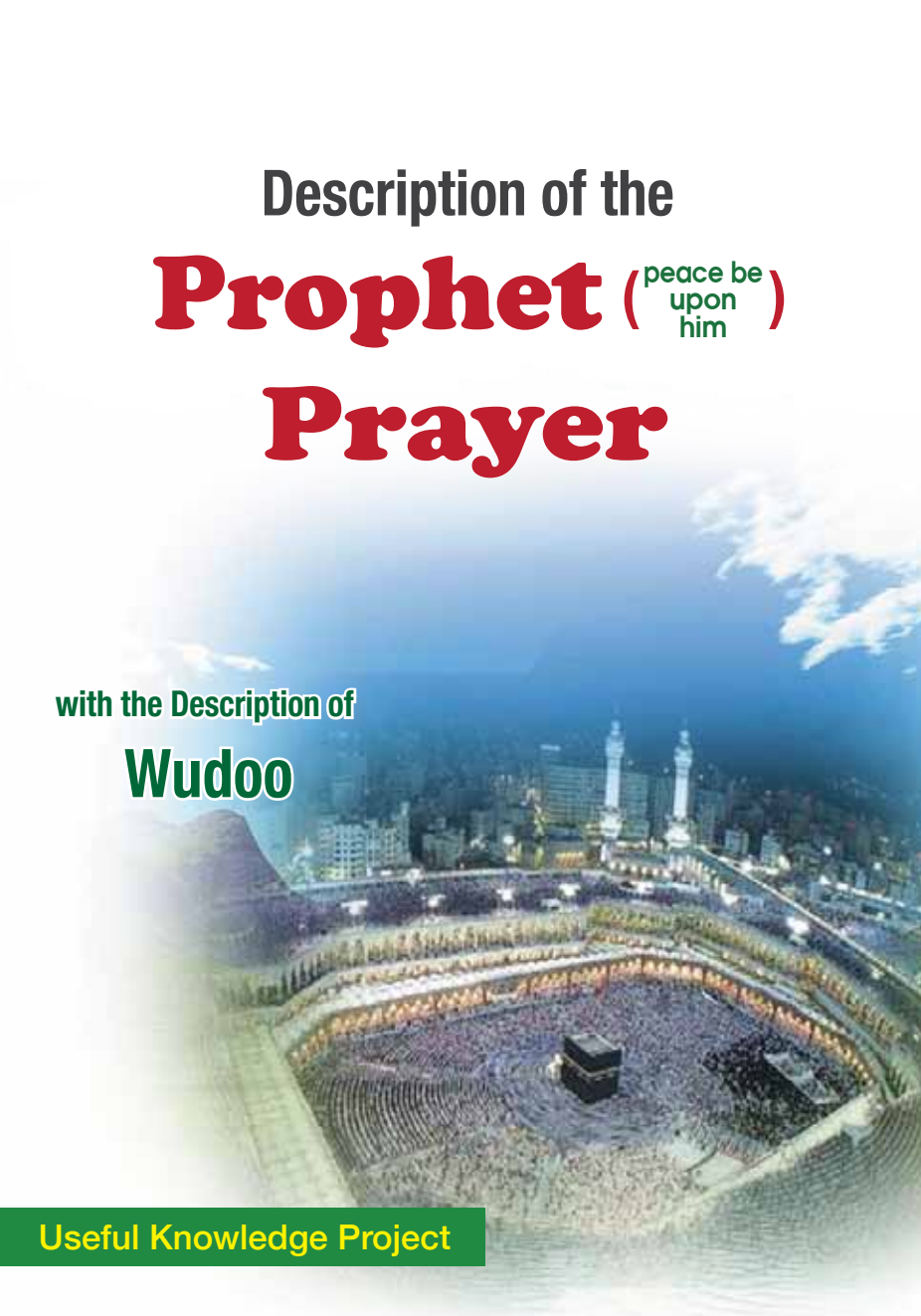


Description of the **Prophet** (peace be upon him) **Prayer**

with the Description of
Wudoo

Useful Knowledge Project





*In The Name of Allah, The Most
Gracious, The Most Merciful*

*Praise be to Allah ,alone, and
peace and blessings be upon his
slave and messenger Muhammed
and his family and companions.*

Ablution (Wudoo)

Ablution (Wudoo)

Prayer (salah) is not valid without ablution (wudoo). Ablution must be performed with water that is in its original state, such as water of the sea, wells, springs or rivers.



Note : A small amount of water becomes impure (*najis*) if it is mixed with a substance deemed as impure. A large quantity of water, about 210 liters, does not become impure if it is mixed with a substance deemed impure unless it has changed its taste, or color or smell.



One should begin the wudoo by saying “Bismillah” (In the name of Allah) and it is preferred that one washes his hands every time he makes wudoo. One who awakens from a night’s sleep must wash his hands three times.

Note : It is disliked to wash any part of the body in wudoo more than three times each.



Then it is obligatory that one rinses the mouth (*madmadah*) once, while three times is better.

Note : It is not enough to merely place water in one’s mouth when rinsing it. Rather, water must actually be swirled around in the mouth. It is deemed a beloved act to use the siwak.



It is obligatory that one rinse their nose by sniffing in water and blowing it out once. To do so three times is better.

Note : Merely sniffing the water up into the nose is not enough, the water must be blown out and not removed by the hand.

Ablution (Wudoo)



Then he should wash his face once, while three times is better. The boundaries of the face are from ear to ear in horizontally and from the hairline of the head to the chin in vertically.

Note : It is obligatory to run one's fingers through the beard if it is thick, while praiseworthy if it is light .



Then he washes both hands from the tip of the fingers up to the elbows once, while three times is better.

Note : It is preferred to wash the right hand before the left.



Then he wipes over the entire head including the ears. He puts his index finger into the ear and wipes, and uses his thumbs to wipe outside. This is all done only once.

Note : 1. The obligatory part of the head to be wiped is from the front hair-line of the forehead to the

nape of the neck (where the hair ends). 2. It is not obligatory to wipe the entire length of ones hair if it is long. 3. One should wipe the scalp if there is no hair on the head. 4. One must wipe the hairless area on the head behind the ears.



Then he washes the feet up to just above the ankles once, but three times is better.

Notes: 1) The parts for washing in wudoo are four

a) The face with madmadah and istinshaaq

c) Wiping of the head and ears;

One must perform these acts in sequence.

2) One must wash the body parts continuously without any pausing. One must not delay doing so until the previous part dries.

b) The hands and arms;

d) The feet up to just above the ankles.

Prayer (Salah)



One begins the prayer by saying “*Allahu Akbar*” (Allah is the Greatest) while standing upright. The Imam says “*Allahu Akbar*” loudly in the beginning, as well as in all the other takbeerat saying “*Allahu Akbar*” of the prayer in such a manner that those following behind him hear him. The followers, however, should say it quietly. At the beginning of the takbeer he raises his hands up to the level of his shoulders with his fingers closed together. The follower says “*Allahu Akbar*” after the Imam has finished saying it.

Note : It is obligatory to say the pillars (such as takbeerat al-Ihram) and obligatory acts of the prayer (such as all of the other takbeerat) loudly enough so that only the person praying can hear himself.



With his right hand, He grasps the wrist or forearm of his left, and keeps his gaze at the place of his prostration. He recites any of the supplications which are reported to be authentic, such as “ *Subhaanak Allahumma wa bi Hijamdika wa Tabaarakasmuka wa Ta’ala Jadduka wa la ilaaha ghairuk*” You are Glorified, O Allah, and Praised; Your Name is Blessed; Your Majesty is Exalted, and none has the right to be worshipped but You). Then he says “*A’udhu billahi min-ash-Shaitaanir-Rajeem*” (I seek refuge in Allah from the accursed Satan); then “ *Bismillahir-Rahjmanir-Rahjeem*” (In the name of

3) It is a beloved act to say after the wudoo, “*Ash-hadu alla ilaaha illallah wahyadahu la shareeka lahu wa ash-hadu anna Muhammdan ‘abduhu wa rasuluh*” (I testify that there is none that has the right to be worshipped except Allah alone, without partners, and I testify that Muhammad is His slave and Messenger) and to pray two raka’ah.

Prayer (Salah)

Allah, the Most Beneficent in Mercy, Most Merciful). All of this should be read quietly.

Then he recites Al-Fatihah. It is not obligatory upon those praying behind the Imam to recite Al-Fatihah in the loud prayers (Maghrib, Isha and Fajr) but it is better that he recites it in the times of quietness of the Imam (if there is any), and in the quiet prayers (Dhuhr and Asr). He then recites whatever he wishes from the Quran. The Imam recites loudly in Maghrib, Isha and Fajr, and quietly in the other prayers.

Note : It is better to recite the Quran according to the arrangement of the surahs in the Quran, and disliked to recite out of chronological order. It is forbidden, however, to recite words or verses in incorrect order within specific surahs.



Then he says "*Allahu Akbar*", raises his hands to his shoulders and then bows. In bowing, he should place his hands firmly on his knees, spreading his fingers, and stretching his back, straightening it so that the head is equal with his mid-section, neither higher nor lower than it. In the bowing, he should say three times, "*Subhjaana Rabbiyal-Adheem*" (Glory be to Allah, the Great). If one enters prayer late but completes the bowing, the standing before is also counted and he need not make up for this unit (Rak'ah) after completing the prayer.

Note : All the Takbeerat (saying "*Allahu Akbar*") and Tasmii' (saying "*Sami'Allahu liman Hamidah*" - Allah answers he who praises Him) are said when one is actually moving, not before or after it, since those places are for other actions.



He then raises his head and says "*Sami' Allahu liman Hamidah*" (Allah answers he who praises Him) and raises his hands to his shoulders. Upon returning to stable upright standing position, he says "*Rabbanaa wa-lakal-Hamd*" (Tahmeed) (O Our

Prayer (Salah)

Lord, to You is praise) [adding to it the saying] *“Hamdan Katheeran Tayyiban Mubaarakan fihī, Mil’as-Sama waat wa Mil’al-Ard wa Mil’a ma Shi’ta min Shai’in ba’d”* (Many praises that are pure and blessed, the fullness of the heavens and fullness of the earth and fullness of whatever You wish afterwards).

Note : The time of saying “Rabbanaa wa-lakal-Hamd” is after one is standing erect and not during movement from the bowing position.



He then prostrates saying *“Allahu Akbar”*, keeping his stomach away from his thighs and thighs from his calves. He must prostrate on his forehead and nose, both palms of the hands, both knees, and both toes of the feet, with the fingers and toes pointing towards the Qiblah. He is to say in the prostration *“Subhaana Rabbiyal-A’laa”* (Glory be to Allah, the Exalted) three times.

Note : The prostration must be on seven appendages: the two feet, two knees, two palms of hands, and the head, which includes the forehead and the nose. The prayer is invalid by intentionally leaving any of these parts, except due to a valid excuse.



Then he raises his head saying Allahu Akbar and sits. The sitting between the two prostrations has two correct manners : 1) Sitting on his left thigh while propping the right foot with the heel up and the toes planted to the ground facing the Qiblah. 2) Propping up both of his feet, keeping his toes towards the Qiblah and sitting on his heels with his buttocks.

He says *“Rabbighfir-li”* (O Allah forgive me) and he may add *“warhamni, wajburni, warfa’ni, warzuqni, wansurni, wahdini,, wa ‘aafini, wa’fu anni”* (Have mercy on me, and strengthen me, raise me, give me sustenance, give me victory, guide me, pardon me, bestow clemency on me).

Prayer (Salah)

Then he prostrates again like the first time, raises his head saying “*Allahu Akbar*”, and then stands erect, putting pressure on the front part of the soles of his feet, and prays the second unit (Rak’ah) like the first.

Note : The place of reciting al-Fatihah is while standing, and therefore if he starts reading before the completely standing erect, he must recite it again or otherwise the prayer is invalid.



When he finishes the two units, he sits for the first sitting of Tashahhud as he did between the prostration, putting his right hand on his right thigh and left hand on his left thigh. He should make a fist of his right hand, making a circle with the thumb and middle finger, and point with his index finger. He recites, “*At-Tahjīyyaatu lillaahi was-Salaawaatu wat-Tjāyyibaat, as-Salaamu*

'alaika ayyuhan-Nabiyyu wa Rahjmatullaahi wa Barakaatuh, as-Salaamu 'alaina wa 'ala Ibaadillaa his-Saalihjeen. Ash-hadu allaa ilaaha illallahu wa ash-hadu anna Muhjammadan Abduhu wa Rasooluh” (The best of salutations and greetings are for Allah, and our prayers and our purest and good deeds. May the peace, mercy and blessings of Allah be on you, O Prophet. May the peace be upon us and on the righteous slaves of Allah. I testify that there is no deity worthy of worship except Allah and I testify that Muhammad is His Slave and Messenger).

He then stands for the third and fourth bowing unit in the prayers that are three or four Raka’at (Maghrib, Isha, Dhuhur, ‘Asr) saying “*Allahu Akbar*” and raising his hands. He then prays the rest similarly, except that he doesn’t raise his voice in recitation and recites Al-Fatihah only.

Prayer (Salah)



He then sits for the final sitting of Tashahhud if the prayer is three or four Raka'at in the posture of tawarruk, which has three correct manners (see chart) : 1) Sitting on the buttocks with the knees bent, keeping left foot spread and sticking out from under the right calf and right foot propped up. 2) Sitting on the buttocks with the knees bent, keeping left and right feet laid on the right side. 3) Sitting on the buttocks with the knees bent, placing the left foot between his thigh and right calf and right foot spread.

Then he says as in the first Tashahhud : *“At-Tahjiyyaatu lillaahi...”* Then he says *“Allahuma salli ‘ala Muhjammad wa ‘ala Aali Muhjammad kama sallaita ‘ala Ibraheem wa ‘ala Aali ibraheem, innaka Hjameedum Majeed, wa Baarik ‘ala Muhjammad wa ‘ala Aali Muhjammad kama baarakta ‘ala Ibraheem wa ‘ala Aali ibraheem, innaka Hjameedum Majeed”* (O Allah, send praises upon Muhammad and the family of Muhammad, just as You sent praises upon Abraham and upon the family of Abraham. Verily, You are full of praise and majesty. And send blessings upon Muhammad and upon the family of Muhammad, just as You sent blessings upon Abraham and upon the followers of Abraham. Verily, You are full of praise and majesty).

Then it is deemed praiseworthy to recite an authentically reported supplication like, *“Allahumma inni a’udhu bika min adhaabi Jahannam, wa min adhaabil-Qabr, wa min fitnatal-Mahjya wal-Mamaat, wa min fitnat-almaseehj ad-Dajjal”* (O Allah I seek refuge in You from the punishment of Hellfire, and from the punishment of the Grave, and from the trial of life and death, and from the trial of the Dajjal [Antichrist]).

Prayer (Salah)



He then says the Tasleem saying “*As-Salaamu 'alaikum wa Rahmatullah*” (Peace be upon you and the Mercy of Allah), turning first to his right and then his left. When he finishes this, he recites the authentically reported supplications which are to be read after finishing the prayer.



Enlightenment :

We read Surat al-Fatiha more than seventeen times every day, and we seek refuge from being like those on whom there is anger and those who are astray. Yet we imitate them in their actions: we leave off learning and act out of ignorance, or we learn but we do not act upon it.

We ask Allah to bestow upon you and us beneficial knowledge and good deeds and Allah and His Messenger know best. May the salutations of peace and blessing be upon Muhammad (*Sal Allahu alaihi wa sallam*) and all his family and companions.

Thicker after Prayer (Salah)

Astaghfirul-lah (3 Times)

Allahumma antas-salam waminkas-salam, tabarakta ya thal-jalali wal-ikram.

'I ask Allah for forgiveness.' (3 Times)

'O Allah, You are As-Salam and from You is all peace, blessed are You, O Possessor of majesty and honour.' AS-Salam: The One Who is free from all defects and deficiencies.

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer, allahumma la maniAAa lima aAAatayt, wala muAAatiya lima manaAAat, wala yanfaAAu thal-jaddi minkal-jad.

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.'

La ilaha illal-lah, wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer. la hawla wala quwwata illa billah, la ilaha illal-lah, wala naAAbudu illa iyyah, la hun-niAAamatu walahul-fadl walahuth-thana-ol-hasan, la ilaha illal-lah mukhliseena lahud-deen walaw karihal-kafiroon.

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allah, none has the right to be worshipped except Allah and we worship none except Him. For Him is all favour, grace, and glorious praise. None has the right to be worshipped except Allah and we are sincere in faith and devotion to Him although the disbelievers detest it.'

Thicker after Prayer (Salah)

Subhanal-lah walhamdu lillah, wallahu akbar
(33 Times).

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer. 'How perfect Allah is, all praise is for Allah, and Allah is the greatest.'
(33 Times)

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.'

{ Qul huwa Allahu ahad... [Al-Ikhlās]
Qul aAAoothu birabbi alfalaq..... [Al-Falaq]
Qul aAAoothu birabbi alnnas..... [An-Nas]

(After Fajar and Maghrib prayers, 3 times. After the other prayers 1 time.)

{Allahu la ilaha illa huwa alhayyu alqayyoomu la ta /khuthuhu sinatun wala nawm...} [Al-Baqarah:255]

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, yuhyee wayumeet, wahuwa AAala kulli shayin qadeer.(10 Times after the maghrib & fajr prayers)

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is over all things omnipotent.' (10 Times after the maghrib and fajr prayers)

Allahumma innee as-aluka AAilman nafiAAan, warizqan tayyiban, waAAamalan mutaqabbalan.

(after salam from fajr prayer).

'O Allah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.' (To be said after giving salam for the fajr prayer)

Dua for going to Masjid



Allahumma ijAAal fee qalbee noora, wafee lisanee noora, wajAAal fee samAAee noora, wajAAal fee basaree noora, wajAAal min khalfee noora, wamin amamee noora, wajAAal min fawqee noora, wamin tahtee noora, allahumma aAAatinee noora.,

‘O Allah, place within my heart light, and upon my tongue light, and within my ears light, and within my eyes light, and place behind me light and in front of me light and above me light and beneath me light. O Allah, bestow upon me light.’

Dua for entering Masjid

aAAoothu billahil-AAatheem wabiwajhihil-kareem wasultanihil- qadeem minash-shaytanir-rajeem, [bismil-lah, wassalatu] [wassalamu AAala rasoolil-lah] , allahumma iftah lee abwaba rahmatik.

‘I take refuge with Allah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, open the gates of Your mercy for me.’

Dua for coming out from Masjid

Bismil-lah wassalatu wassalamu AAala rasoolil-lah, allahumma innee as-aluka min fadlik, allahumma iAAsimnee minash-shaytanir-rajeem.

‘In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, I ask You from Your favour. O Allah, guard me from the accursed devil.’



1.

Qul huwa Allahu ahad... [Al-Ikhlās]
Qul aAAoothu birabbi alfalaq.. [Al-Falaq]
Qul aAAoothu birabbi alnnas [An-Nas]
(3 Times)

{Allahu la ilaha illa huwa alhayyu alqayyoomu la ta /khuthuhu sinatun wala nawm...} [Al-Baqarah:255]
(3 Times)

2. Asbahna wa-asbahal-mulku lillah (Amsayna wa-amsal-mulku lillah) walhamdu lillah la ilaha illal-lah, wahdahu la shareeka lah, lahul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer, rabbi as-aluka khayra ma fee hatha-alyawmi (hathihi-layla), wakhayra ma baAADaho (baAADaha), wa-aAAoothu bika min sharri hatha-alyawm (hathihi-layla), washarri ma baAADaho (daAADaha), rabbi aAAoothu bika minal-kasal, wasoo-il kibar, rabbi aAAoothu bika min AAathabin fin-nar, waAAathabin fil-qabr.

'We have reached the morning (we have reached the evening) and at this very time unto Allah belongs all sovereignty, and all praise is for Allah. None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this day and the good of what follows it and I take refuge in You from the evil of this day and the evil of what follows it. My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.'

3. Allahumma bika asbahna wabika amsayna, wabika nahya, wabika namootu wa-ilaykan-nushoor. (1 Time /Morning)

!! Allahumma bika amsayna wabika asbahna, wabika nahya, wabika namootu wa-ilaykal-maseer. (1 Time/Evening)

‘O Allah, by your leave we have reached the morning and by Your leave we have reached the evening (by your leave we have reached the evening and by Your leave we have reached the morning) , by Your leave we live and die and unto You is our resurrection (return).’

4. Allahumma anta rabbee la ilaha illa ant, khalaaqtanee wa-ana AAabduk, wa-ana AAala AAahdika wawaAADika mas-tataAAat, aAAoothu bika min sharri ma sanaAAat, aboo-o laka biniAAamatika AAalay, wa-aboo-o bithanbee, faghfir lee fa-innahu la yaghfiruth-thunooba illa ant.

‘O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.’

5. Allahumma innee asbahtu (amsayto) oshhiduk, wa-oshhidu hamalata AAarshik, wamala-ikatak, wajamee-AAa khalqik, annaka antal-lahu la ilaha illa ant, wahdaka la shareeka lak, wa-anna Muhammadan AAabduka wara-sooluk. (4 Times).

‘O Allah, verily I have reached the morning (the evening) and call on You, the bearers of Your throne, Your angles, and all of Your creation to witness that You are Allah, none has the right to be worshipped except You, alone, without partner and that Muhammad is Your Servant and Messenger.’

(4 Times).

6. Allahumma ma asbaha (amsa) bee min niAAamatin, aw bi-ahadin min khalqik, faminka wahdaka la shareeka lak, falakal-hamdu walakash-shukr.

Athkar Morning & Evening

‘O Allah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.’

7. Allahumma AAafinee fee badanee, allahumma AAafinee fee samAAee, allahumma AAafinee fee basaree, la ilaha illa ant. (3 Times).

Allahumma innee aAAoothu bika minal-kufr, walfaqr, wa-aAAoothu bika min AAathabil-qabr, la ilaha illa ant. (3 Times)

‘O Allah, grant my body health, O Allah, grant my hearing health, O Allah, grant my sight health. None has the right to be worshipped except You.’ (3 Times)

‘O Allah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You.’ (3 Times)

8. Hasbiyal-lahu la ilaha illa huwa, AAalayhi tawakkalt, wahuwa rabbul-AAarshil-AAatheem. (7 Times)

‘Allah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.’ (7 Times)

9. aAAoothu bikalimatil-lahit-tammati min sharri ma khalaq. (3 Times / Evening)

‘I take refuge in Allah’s perfect words from the evil He has created.’ (3 Times / Evening)

10. Allahumma innee as-alukal-AAafwa walAAafiyah, fid-dunya wal-akhirah, allahumma innee as-alukal-AAafwa walAAafiyah fee deene, wadunyaya wa-ahlee, wamalee, allahummas-tur AAawratee, wa-amin rawAAatee, allahum-mah-fathnee min bayni yaday, wamin khalfee, waAAan yameenee, waAAan shimalee, wamin fawqee, wa-aAAoothu biAAathamatika an oghtala min tahtee.

‘O Allah, I ask You for pardon and well-being in this life and the next. O Allah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allah, veil my weaknesses and set at ease my dismay. O Allah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.’

11. Allahumma AAalimal-ghaybi washshahadah, fatiras-samawati wal-ard, rabba kulli shayin wamaleekah, ashhadu an la ilaha illa ant, aAAoothu bika min sharri nafsee wamin sharrish-shaytani washirkih, waan aqtarifa AAala nafsee soo-an aw ajurrahu ila muslim.

‘O Allah, Knower of the unseen and the seen, Creator of the heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.’

12. Bismil-lahil-lathee la yadurru maAAas-mihi shay-on fil-ardi wala fis-sama-i wahuwas-sameeAAul-AAaleem.
(3 Times)

‘In the name of Allah with whose name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.’(3 Times)

13. Radeetu billahi rabban wabil-islami deenan wabiMuhammadin peace be upon to him nabiyya. (3 Times)

‘I am pleased with Allah as a Lord, and Islam as a religion and Muhammad peace be upon to him as a Prophet.’

14. Subhanal-lahi wabihamdih, AAadada khalqih warida



nafsih, wazinata AAarshih, wamidada kalimatih. (3 Times)

'How perfect Allah is and I praise Him by the number of His creation and His pleasure, and by the weight of His

throne, and the ink of His words.'(3 Times)

15 Subhanal-lahi wabihamdih. (100 Times)

'How perfect Allah is and I praise Him.' (100 Times)

16.Ya hayyu ya qayyoom, birahmatika astagheeth, aslih lee sha/nee kullah, wala takilnee ila nafsee tarfata AAayn.

'O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.'

17. La ilaha illal-lah, wahdahu la shareeka lah, lahul-mulku walahul-hamd, wahuwa AAala kulli shay-in qadeer.

(1 or 10 or 100 Times)

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, and He is over all things omnipotent.' (1 or 10 or 100 Times)

18. Asbahna wa-asbahal-mulku lillahi rabbil-AAalameen, allahumma innee as-aluka khayra hathal-yawm, fat-hahu, wanasrahu, wanoorahu, wabarakatahu, wahudahu, waAAoothu bika min sharri ma feehi, washarri ma baAAadah. baAAadaha. (For Morning)

'We have reached the morning (the evening) and at this very time all sovereignty belongs to Allah, Lord of the worlds. O Allah, I ask You for the good of this day (this night), its

triumphs and its victories, its light and its blessings and its guidance, and I take refuge in You from the evil of this day and the evil that follows it.'

19. As taghfurullah (100 Times Daily)

'Oh Allah bless us..

20. Allahumma salli ala nabiyuna Mohammed.

'O Allah bless our prophet Muhammed (10 Times)



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